



OF GOODNESS

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ABSTRACT:

Goodness insists a person to be positive. And a positive person enjoys the warm feeling of goodness. He is always positive. He sees the bright side of life. He lives long. He enjoys peaceful happy family life. A pessimist envies such a lucky and happy person. He tries to be optimist. But Alas! He cannot. He is so cursed. Only a blessed person possesses goodness. A cursed soul is deprived from such blessings.

KEYWORDS:

GOODNESS, VIRTUE, EXCELLENCE, KINDNESS, GENEROSITY, GREATNESS.

INTRODUCTION

Creative writing is based more on manifestation rather than on expression. It does not inform rather reveals, so it bears no reference. The best creative writing is critical, and the best critical writing is creative. The present article is the outcome of creative writing meant for lay readers. As such free style is the methodology adopted so that the pleasure of reading can be enjoyed by the common mass. As you know well that, Francis Bacon (1561-1626), the immortal writer, wrote many essays, and notably "Of Love", "Of Friendship", "Of Ambition", "Of Studies", etc. The myriad-minded genius rightly pointed out that all the words of the dictionary can be the themes of essays one can write. But little has been done, in this regard since his death, in order to finish his unfinished monumental works. In fact Bacon's way of presentation and his unique style kindled imagination and inspired me to write essays, in the light of creative writing, thus to get relief through Catharsis.

ARTICLE

Goodness is the state or quality of being good. It is a virtue. It is benevolence. It, especially, implies moral excellence. It is kindly feeling. It is kindness to somebody. It means generosity. It is specific. It is the best part of anything. It is valuable element of a thing. It is the best part of character. It is essence. It is strength. It is an exclamation of surprise. It is excellence of quality. Thus, goodness of workmanship is valued much in industry.

Goodness is a chief ingredient of a blessed soul. It proves the solvency of any elevated character. Politeness is its base material. Through goodness a person conquers all and wins everywhere. Goodness is not weakness. It is the manifestation of beauty already in man.

Goodness is omnipresent. Only a fortunate person

experiences it many a time from cradle to grave. Also there is badness. As such, a cursed victim experiences badness throughout his life till he breaths its last. Misfortune dogs him wherever he goes. An optimist thinks for goodness. A pessimist thinks for badness. In fact goodness accelerates and positive in nature. Badness causes retardation and negative in nature. There exists always a conflict between these two forces. The resultant is positive in nature. For this positivism, the sun and moon still rise, as is believed by a pious soul. This belief is the silver line in this era of frustration.

A pious soul praises God for His goodness and mercy. Her goodness to her old parents is simply a moral lesson. Her goodness touched everybody. She did it entirely out of the goodness of her heart. In spite of the bad things he has done I still believe in his essential goodness. He had the goodness to wait.

Further goodness is what is good or beneficial in a thing. It is the quality in something, especially food that is good for somebody or something. The goodness of boiled meat is known to the health-conscious people. A lot of the goodness in vegetables is lost if it is overcooked. Yet, some connoisseurs take vegetables with all the goodness boiled out and rendering it palatable mixing with oil, sugar and various spices. Brown bread is full of goodness. After carpet bombing the soil does not have goodness left in it.

Goodness is used in exclamations or interjections instead of 'God'. It is used as a substitution for 'God' expressing surprise, wonder, alarm, anger, etc. For example: Goodness me! Goodness knows. For goodness' sake! Goodness, what a big balloon! Goodness, you gave me a start! It is a euphemism for God. Thank goodness is told for expressing relief. For goodness' sake is told to express protest. My goodness or Goodness me or Goodness gracious me are uttered for expressing surprise.

God knows or goodness knows or Heaven knows means Know. Thank God or thank goodness or thank Heaven implies Thank. To God or to goodness or to Heaven means God.

Integrity, honesty, uprightness, probity are synonymous to goodness. Goodness, morality, virtue refer to qualities of character or conduct that entitle the possessor to approval and esteem. Goodness is the simple word for the general quality recognised in character or conduct. A Good Samaritan is noted for goodness and kindness. He always wishes to goodness. He is gracious to the down-trodden people. Morality implies conformity to the recognized standards of right conduct. A citizen of the highest morality is an asset of any nation. And such a nation is the greatest of all. Virtue is rather a formal word, and usually suggests goodness that is consciously or steadily maintained, often in spite of temptations or evil influences. Unassailable virtue is an important tool in human life.

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A pessimist always sees the dark side of life. He is so blind that hardly can he see the light of hope. So he cannot hope. He cannot love. As such he gets no reciprocation. Thus he remains unloved. None loves for him. Everybody laughs at him. Perhaps unguarded infant coupled with unshaded childhood offered him such a unique pathetic plight.

Goodness is alias and akin to goodwill. Goodwill is equivalent to money even more than that. As such it is an asset in business or in any transaction. A rich person without goodwill is sure to fall. On the contrary, a poor person having goodwill must be rich in course of time.

CONCLUSION

Goodness implies worth. It means value. Antonym of goodness is badness or evil. There is good. There is better. There is best. Also there is better than best. Goodness implies positive or comparative excellence. It ignites the positivism of an elevated soul. Such a pious soul lives and inspires to live peacefully. Essence of kindness is the strength of goodness. Where goodness ends greatness begins. Thus goodness paves the way to achieve greatness.

ABOUT THE AUTHOR

Pal, Dibakar is a Retired Executive Magistrate in India and PhD Student. Though he is a Civil Servant yet he is genuinely interested in diversified academic fields. As such, he holds master degrees in M.Sc(Math), M.A(English), M.A(Bengali), M.B.A(HRD), M.C.A, P.G.D.M(Marketing), L.L.B, D.C.E(Creative Writing), M. Phil (Business Management),UGC- NET(Management)-2008. He attended an International Conference at IIT, Mumbai, India and five

International Conferences at U.S.A; though he gets invitation to present papers in many International Conferences at home and abroad round the year. He presents papers on Computer Science, Management, English Literature, Linguistic, Philosophy, Philology, Psychology, Sociology, Humanities and Poems. He presented a paper on Computer Science and Chaired in 2007 IEEE Conference at Richmond, Virginia, U.S.A. Also another paper on Fuzzy Logic was accepted by IEEE Conference 2010 at USA. He serves as Session Chair, Presider and Reviewer. He serves as reviewer of American Marketing Association, Journal of Common Ground; Australia, IEEE Transactions, IJEAPS, AJHC, Journal of Supercomputing.

He has more than two hundred thirty five (240) publications and among these one is as Monograph in International Journal on Management Science, one Monograph is in Journal of the World Universities Forum, one is in Consumer Behavior, two are in Computer Science, one is in Neuroscience, one is in Linguistic and rests are Creative Writing of English Literature. In Creative Writing two papers have been incorporated in SSRN's Top Ten Download List three times in November, December 2010 and April 2011. In ResearchGate his papers have reached a milestone through more than 130000(one lakh thirty thousand) reads. Scholars' Press and Lambert Academic Publishing House, Germany have published twelve books between the months July to December, 2016. New Texas, A Journal of Literature and Culture, Sul Ross State University, Alpine, Texas, USA has published ten essays in February 2018. International Educational Scientific Research Journal (E-ISSN : 2455-295X) and Research Chronicler & Research Innovator (ISSN: 2347-503X; 2348-7674) publish Creative Nonfictions every month regularly. Now he is pursuing his PhD thesis in Business Management in University of Calcutta, India. Also he is currently focussed on the Extension Works of Huffman Code i.e., Coding Theory and Pattern Recognition through Fuzzy Logic (Pattern Recognition, Image Processing, etc) of Computer Science.

His hobby is Creative Writing (Nonfiction). He says:

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REFERENCES

No reference, since the present article is an outcome of Creative Writing.