



## WIFE IS NOT A RELATIVE

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### ABSTRACT:

There is at all no relation in between husband and wife. Only there is attraction. In fact, wife is not a relative. She is attractive. Though there is no relation in between husband and wife yet there is relation among their issues. Thus a non-relation gives birth to a relation.

### KEYWORDS:

**TEMPORAL RELATION, DIVINE RELATION.**

### INTRODUCTION

Creative writing is based more on manifestation rather than on expression. It does not inform rather reveals, so this style of writing bears no reference. The best creative writing is critical, and the best critical writing is creative. The present article is the outcome of creative writing meant for lay readers. As such free style is the methodology adopted so that pleasure of reading can be enjoyed by the common mass. As you may know Francis Bacon (1561-1626), the immortal essayist, wrote many essays and notably, "Of Love", "Of Friendship", "Of Ambition", "Of Studies", etc. The myriad-minded genius rightly pointed out that all the words of the dictionary can be the themes of essays one can write. But little has been done, in this regard since his death, in order to finish his unfinished monumental works. In fact Bacon's way of presentation i.e., his unique style kindled the imagination already in me and encouraged me as well to write essays, in the light of creative writing, thus to get relief through Catharsis.

### ARTICLE

There is at all no relation in between husband and wife. Only there is attraction. In fact, wife is not a relative. She is attractive. Though there is no relation in between husband and wife yet there is relation among their issues. Thus a non-relation gives birth to a relation. In practice a loose force of attraction merely binds a couple to live together. A couple stay together for so many days as long as the said force of attraction acts upon them. We observe separation not only in between husband and wife but also in between any two persons of the world, whenever self-interest which causes attraction is no more.

Where there is no interest, there is no attraction. In such a case life becomes mechanical if there remains no avenue to get separation from each other.

On the other hand, a brother and a sister having direct blood relation enjoy both relation as well as attraction. But this is not always correct. For, had there been any real relation, there would not occur any separation. As such, better it is to say blood-connection instead of calling it as blood-relation, since the term, 'relation' is quite sacred. Also a person feels attraction to one who may not be blood-connected or may not be a business partner. This attraction is due to the identical philosophy of life.

Where there is no expectation there lies relation. But this doctrine seems to be absurd. A sage loves the mankind. He serves the society expecting no return at all. He feels attraction to the ailing humanity. Seldom he feels attraction to the enjoyment of practical life. But his interest lies elsewhere. For he knows that to love man and to serve man is to love God and serve God. Thus the expectation of a pious heart is not based on earthly interest.

Attraction is temporary but relation is permanent. In this world there is nothing permanent in absolute sense. So there is no relation anywhere with anybody. Everything is temporary, so everywhere there exists attraction. Human life is temporary so human being experiences no relation at all. Some people, humourously, remark that if the sun no more gives light and heat to the earth it will not move further round the sun, rather it will leave the sun who gave birth and nurtured therefrom. This imagination seems to be true. For the inhabitants of the earth are very selfish. And perhaps this selfishness is inherited from the earth, the opportunist mother of mankind. Relation and attraction may be compared with a true friend and an opportunist respectively. Many a time a son is seen to leave his parents just after marriage. Here the new and stronger attraction dominates the old and weaker one.

Attraction is plural but relation is singular. For a man may be attracted by many women but he feels real relation only with one and, generally, with the first lover. Because there

is a single vacancy in his heart. A man can change his sweetheart. Here one attraction replaces the other one. Thus the stronger defeats the weaker. But in relation there is no such replacement.

Attraction is temporal but relation is divine. So through repeated births, according to Hinduism and Buddhism, a soul of mundane existence purifies itself to the absolute degree and finally the holy soul that feels no longer the temporal attraction reaches the Almighty. Thus relation lies only with God and except God everywhere there is attraction. Relation enjoys many avenues for its relationship. For example, there are different types of religion. But all of them pray to the same God. Thus all road leads to Rome.

Attraction allures but relation tackles. For example, a married man may be attracted by another beauty, but he will not respond to her call if there exists real relation with his wife who tackles the emotional heart as per her tactics. Relation is superior to attraction. Perhaps premature death occurs due to ultimate relation with the Almighty. Thus a soul leaves for heaven ignoring weaker temporal attraction. The living creature seems to have relation with the Creator and attraction with His creation.

There is a good relation in-between input and attraction. The more input, the more is the attraction; the less input, the less is the attraction. Similarly no input, no attraction is seen as output. Everybody earns on behalf of a beggar. So a beggar simply collects the said share. Thus a beggar does not earn like others but collects the alms. Here alms is the input and virtue is the output to the donor. But relation is quite indifferent to such input-output phenomena. It only knows to give. So it is uni-directional. God offers shelter to the holy soul but expects nothing instead as output. The movement of the society entirely is based on the phenomenon of attraction and repulsion. In case of relation there is only attraction but no repulsion at all. For example, yesterday I shamelessly flattered an individual to whom I did feel attraction to serve my purpose. Today out of courtesy even I speak not, rather avoid that very individual if I do not have any further interest for which I may feel attraction.

Thus relation is a holy matter. It is quite eternal and immortal. Highest or absolute attraction may be called relation. So every living being dies just to meet the Almighty.

This super attraction may be called relation. The attraction of this super kind is so enormous that through suffering from rebirth, as is believed by the Hindu and Buddhist, a soul ultimately meets the Almighty, the last destination from where, like it, every soul starts its journey. So a pious heart takes the liberty to say that every visible and invisible matter of this vast universe ie in greater sense the universe itself as a whole is false.

Everywhere it is illusion. Among these only the conception of Almighty God seems to be true.

Though we have declined any real relation with anybody

or anything yet we will discuss about the so-called relation. In fact relation, this very term is related with so numerous cases, here, we will try to discuss with a few only. There are mainly two types of relation viz.,

### **(A). TEMPORAL RELATION. (B). DIVINE RELATION.**

The temporal type may be classified into two main categories, viz.,

### **(A). DIRECT TEMPORAL RELATION. (B). INDIRECT TEMPORAL RELATION.**

Again the Direct Temporal Relation is of three kinds viz.,

### **(1). PURELY DIRECT TEMPORAL BLOOD RELATION :**

This type of relation is observed among the issues of same parents. It is the mother relation like mother liquor of pharmacopoeia.

### **(2). PURELY DIRECT TEMPORAL HALF BLOOD RELATION :**

This relation exists in-between parents and their issues individually. For two halves each from mother and father give birth to a life ie union of a sperm with an ovum forms a zygote. But the conjugation of either two sperms or two ova cannot produce a zygote. As such the relation is half. But it is full in-between two issues of same parents. Also the relation is half in-between two stepbrothers or stepsisters. Since the stepmother has no blood-connection with a stepson or stepdaughter her interaction with them in most of the cases becomes worst. In such a case the father stands between two fires. This is equally true in case of a stepfather.

### **(3). DIRECT TEMPORAL BLOOD RELATION OF MIXED TYPE :**

This relation is the diluted form of the mother relation due to mixing and is observed in-between cousin brothers and sisters.

Indirect temporal relation can broadly be divided into thirteen (13) different categories as follows : -

### **(1). COMPOSED TYPE OF INDIRECT TEMPORAL RELATION :**

This type of relation is spontaneously composed in-between two persons, generally, of opposite sex quite in their unaware. Here silent communication takes place through eyes instead of speech, since silence is more eloquent than speaking anything.

### **(2). PROPOSED TYPE OF INDIRECT TEMPORAL RELATION :**

This relation crystallizes through proposal and may, in future, be converted into composed type also.

### **(3). IMPOSED TYPE OF INDIRECT TEMPORAL RELATION :**

This relation is observed in case of negotiated marriage. Here guardian's voice does not care the choice of bride or groom and forcefully imposes one-sided decision.

#### **(4). OPPOSED TYPE OF INDIRECT TEMPORAL RELATION :**

This type of relation is the consequence of forceful imposition. The couple try for adjustment and mutual understanding. But when they fail, relation becomes opposed type and life becomes miserable.

#### **(5). DECOMPOSED TYPE OF INDIRECT TEMPORAL RELATION :**

When the unbearable relation, as mentioned above, crosses the limit it decomposes.

The guardian, generally, is 100% responsible for this massacre. Thus an imposed or opposed relation may decompose easily, while a composed relation comparatively lasts long.

#### **(6). DIVORCED TYPE OF INDIRECT TEMPORAL RELATION :**

Such relation is observed in-between two divorced persons. An expert says that no relation is also a relation. Similarly, divorced relation is also a relation.

#### **(7). ADOPTED TYPE OF INDIRECT TEMPORAL RELATION :**

This sweet relation is observed in-between a couple and an adopted child.

#### **(8). CLANDESTINE TYPE OF INDIRECT TEMPORAL RELATION :**

Live together, the outcome of fast life, is pre-marriage enjoyment. But society does not recognize its legality for the sake of its chastity. This relation is clandestine in the eye of the society.

#### **(9). COMPELLED TYPE OF INDIRECT TEMPORAL RELATION :**

A young boy and a damsel may work together having no ill motive. But some suspicious minds compel the two innocent hearts to marry raising the question of social discipline.

Generally, rumor spreads after happening of an incidence. But here rumor gives birth to the incidence.

#### **(10). INTEREST BASED TYPE OF INDIRECT TEMPORAL RELATION :**

Any relation based purely on interest falls within the purview of this type. Interest may be direct or indirect, classical or commercial in nature. In fact we plead for one when our interest plays and plead not when our interest plays not.

#### **(11). CONFUSING TYPE OF INDIRECT TEMPORAL RELATION :**

A relation becomes critical but manifests in different ways

when it gives birth to another relation. As for example, if a man marries his sister-in-law then the woman may simultaneously claim both the status of his wife and sister-in-law as well. This type of relation becomes more confusing in-between two issues of the next generation.

#### **(12). DECLINED TYPE OF INDIRECT TEMPORAL RELATION :**

Any existing relation, if declined, may be called declined relation. This declination from truth may either be spontaneous or compulsive. However, later on, the persons involved therein become nostalgic in their careless moments.

#### **(13). RELIGIOUS TYPE OF INDIRECT TEMPORAL RELATION :**

This type of relation exists in-between two disciples of the same guru. Thus they enjoy better inter-relationship. In fact guruism is so powerful that the poor countries of third world move at the beckon of guru causing communal problem. Also two persons hailing from two different sects are seen to be the disciple of the same guru causing communal harmony as well.

#### **DIVINE RELATION :**

This type of relation is enjoyed by the Almighty and a soul. Also attraction of this absolute kind is enjoyed by two holy souls.

All these types of relation may again be categorized as temporary and permanent.

Again, these may be mechanical and spontaneous. However the veracity of any relation may be verified in the critical state. Besides these some more relations are as follows:

#### **ARTIFICIAL RELATION :**

Such relation helps a person to overcome a problem.

#### **MANUFACTURED RELATION :**

In a drama relations among characters are of manufactured type.

#### **RISKY RELATION :**

This relation is seen in-between two persons having high socio-economic difference.

#### **WHISKY RELATION :**

This relation is observed when an antisocial whisks a girl away from her family and marries her.

Also relation is observed in-between two neighbors, class-mate, colleague, co-passenger, same religion, caste, creed, nationality, same and opposite sex, etc.

Attraction may be resulted due to three reasons viz., **FINANCIAL, PHYSIOLOGICAL and PSYCHOLOGICAL.**

Psychological attraction is caused by emotion. For example, the attraction in-between mother and child is also noticed in case of a stranger who loves an unknown

child. This universal attraction is an expression of relation as there is no blood-connection in-between them. This manifestation of emotion by a stranger is just to serve and satisfy the parenthood or motherhood already in him or her.

Marital status is not at all any status, until or unless there is the guarantee of security of peace and happiness. Happy couple life is based on attraction but collaboration. For example, to satisfy sexual urge or to give birth to a child husband and wife have to depend on each other since self-pregnancy is not possible. But rape is one-sided enjoyment. A man may bear the shock caused by the death of his wife but seldom of his grown-up issues. But at the time of delivery the same man becomes anxious for his wife but not for the issue since the question of crystallization of relation so far with the unborn babe does not arise. Similarly a woman, generally, can bear the shock due to her husband's demise but never of issue, since she carries the throb of life. An issue-less couple adopt a child to nurture the so-called relation. Feelings for others depend on attraction but not on blood-connection. Blackmailing the emotion and thereby attraction an antisocial earns money kidnapping the children of rich parents. This blackmailing is omnipresent. Husband and wife blackmail each other. Youth is blackmailed by beautiful damsels and lovers. Thus beauty and sex always blackmail the emotion of an enchanted individual. If a man dies his relatives mourn due to attraction. But a wise saint hankers after relation instead of attraction. So death cannot make him weep. Out of sight means out of mind. As such attraction caused by libido vanishes soon. Now if one can transfer the libido to eternity only then he can be happy. Thus all relation is attraction, but all attraction is not relation.

Human life may be compared to a river. A river has tremendous force of current when it comes out from its source. But it is so slow as it meets the sea. Similarly, youth represents speed and old-age stands for rest. Youth hankers after attraction but old-age begs for relation. So attraction is a fast process whereas relation is slower one. Thus where attraction ends from there relation starts. In fact at old-age when the world becomes slow, hazy and gay then a man easily feels the force of relation. Relation, at that stage of life, is the 'balm to the bruised heart'. But a youth seldom thinks of relation. For his moments are badly engaged for the preassigned dreams, may even be to build castle in the air in the light of illusional attraction. But as attraction disappears the palace of dream also gets destroyed and mingles in the dust of path. Then he surrenders to relation. He discovers the real relative to whom he can depend really.

Thus he enjoys complete surrender to the Almighty for eternal rest.

Lord Buddha, the wise declined the so-called relation. As such He left His family and wealth, the temporal attractions. What force actually compelled the learned to leave His palace is the absolute attraction of 'nirvana'.

## CONCLUSION

Now we intend to detach our relation with the present article, just intimating the readers about the pathetic plight of the present author. For the fact is that the present author decided to marry thus being allured by temporal attractions and declined relation with God. He married. As a result, God left him. Later on he resolved to reach to the 'nirvana'.

So he tried to desert his family at dead of night. Unfortunately, he was caught red-handed by his powerful and vigilant wife. However, his wife left him passing the remark, 'a coward should not marry'. From then the deserted author is seriously relation less. For both the Almighty and his wife left him.

## REFERENCES

No reference, since the present article is an outcome of Creative Writing.