



OF SINCERITY AND FAITHFULNESS

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ABSTRACT

A sincere man is guided by head. But a faithful man is guided by heart. As such a sincere man is heartless and a faithful man is headless. Thus the head of a sincere man and heart of a faithful man make a complete man. So a sincere man has motion but a faithful man has emotion.

KEYWORDS: SINCERITY, FAITHFULNESS, LOYALTY, FOLLOWER, BLIND SUPPORTER, BLUNT SUPPORTER.

INTRODUCTION

Creative writing is based more on manifestation rather than on expression. It does not inform rather it reveals, so it bears no reference. The best creative writing is critical, and the best critical writing is creative. The present article is the outcome of creative writing meant for lay readers. As such free style is the methodology adopted so that the pleasure of reading can be enjoyed by the common people. As you know well that Francis Bacon (1561-1626), the immortal writer, wrote many essays, and notably "Of Love", "Of Friendship", "Of Ambition", "Of Studies", etc. The myriad-minded genius rightly pointed out that all the words of the dictionary can be the themes of essays one can write. But little has been done, in this regard since his death, in order to finish his unfinished monumental works. In fact Bacon's way of presentation and his unique style kindled imagination and inspired me to write essays, in the light of creative writing, thus to get relief through Catharsis.

ARTICLE

There is a gulf of difference between sincerity and faithfulness. A sincere man is a man of strict principle. His arrival and departure are being controlled by a clock. He comes neither earlier nor does he go late. He believes in J.I.T, i.e., just in time. He does not do anything against law. Even nobody can compel him to do an unethical deed. He always pleads and argues on behalf of rule. He is not romantic at all. He obeys rule and asks to be sincere to duties. Deviation from duties is considered as a crime by a sincere person.

Similarly he cannot tolerate any disobedience towards ethics. He always tries to implement any rule as strictly as possible, i.e., word for word.

A sincere man is guided by head. But a faithful man is guided by heart. As such a sincere man is heartless and a faithful man is headless. Thus the head of a sincere man and heart of a faithful man make a complete man. So a sincere man has motion but a faithful man has emotion. Thus a sincere man's every motion is guided by law or

rule. But a faithful man considers himself as a slave of his master. So master's welfare is his only aim. For that reason, he can even bid farewell to the rules. In fact, he is very firm to keep promise.

It is argued that a faithful man is sincere but a sincere man may not be faithful. Thus, a sincere man is faithfully sincere, while a faithful man is sincerely faithful. But faithfulness is superior to sincerity. So, where sincerity ends, faithfulness begins. Now it seems clear that all faithful is sincere but all sincere is not faithful. However, an ideal man should be both sincere and faithful as well.

A sincere man is very ambitious. So he suffers from cares, anxieties, and tensions. As a result he cannot sleep well. But a faithful heart believes and likes to surrender. He is quite indifferent to temporal gains. But he is an optimist. He always sees the positive side of life. But a sincerely ambitious man becomes frustrated or furious whenever failure chases him. He may commit suicide. But a faithful man never thinks of committing suicide. For he knows that life has its sweet side too.

A sincere man becomes glad when a criminal is punished. Because he is the worshipper of the law. But a faithful person sheds tear when his master is punished even due to genuine ground.

A sincere man may be harmful. He becomes very dangerous to achieve his objectives.

He can even murder his rival. Thus a sincere man may be a fascist or a dictator. But a faithful man is democratic in nature and behavior. He is a devotee to his master. He is a warm worshipper of classicism, whereas a sincere man believes in profit and loss account of life.

A sincere man likes to torture. But a faithful man likes to be tortured. A sincere man is very strict in obeying laws. He has no sympathy. He does not believe in humanity. He says to look after law and order is his duty not humanity. Rather humanity should be looked after by the law or policy maker. So he cannot be held responsible.

A faithful man believes that his master's word is law. He has no faith towards general laws or agreed ethics. He

considers that laws and rules, the so-called heavy matters are his master's concern. And his duty is to obey his master. He is less interested whether his master obeys laws or not. Because, he considers that is not his look out. He likes to find fault with himself but not with his master. He never raises question for deviation from or denial of law by his master.

A sincere man is a horror to a whimsical ruler. As such he does not want to remember a sincere person. The ruler tries to forget a sincere man for his tyranny in the name of law.

But memories of faithful servant render an individual nostalgic in his careless moments.

A slave should not be sincere. Similarly a master must not be faithful. A sincere slave will be the master using his brain. And the faithful master will become the subordinate of his sincere slave. So in an appointment care should be taken to recruit a faithful servant and sincere master otherwise the whole system will be frustrated.

A student must be sincere in his studies but faithful to his teacher. Similarly, a servant must be faithful to his master and sincere in his duties. In other words, a servant must be emotional in behavior but machine-like motional while discharging his duties. The present author dwells at the threshold of sincerity and faithfulness. For he has equal respect for both the traits. As such, sometimes he is sincere, sometimes he is faithful.

Again sometimes he becomes the 'cocktail' of both in different proportions as per situations. As a result he has no locusstandi at all.

A sincere man is a confident man who can work independently. But lack of confidence converts a man into a dependent one and he becomes faithful as well. So a master is always sincere but a slave exists with faithfulness. A sincere husband may guide his wife.

But a faithful husband, for his own safety, should be guided by his wife for family peace, otherwise his wife will blame him.

A man must be sincere to his lover but faithful to his wife. Curious eyes are the constant source of annoyance to a lover, while she waits for her beloved. Then a minute is perceived as an age. But when the lover comes, then an hourly romantic period seems to vanish with the twinkling of an eye. To love is the habit of a lover. But she has no 'habitat' except tree. So she has to wait beneath the tree, ignoring heat and hail storm.

But a wife waits in the house. Thus to a house-wife waiting is not so embarrassing as is experienced by a lover. So a lover must be serious before appointment. A sincere man knows the value of time. So, he reaches in time. But a faithful man often goes late. A sincere man seldom waits. But the faithful heart waits till his lover comes. However, due to time consciousness a sincere individual is liked by the lover and enjoys much demand in the market.

Sincerity relates to smartness and faithful stands for

callousness. In fact, a girl always expects that her beloved must be smart, like a film star. But a smart man never marries, where as a callous person becomes the victim of marriage very easily. So a smart man is an eternal lover and a faithful person is a permanent slave of his wife till death. A sincere man experiences painless enjoyment. But a faithful man enriches his experience through painful happenings of life. A sincere man does not want to carry the luggage of the society. So he does not marry. But a faithful man is compelled to carry the luggage of life and gives birth to life as well.

A person if wants to wander may choose a sincere individual who, in fact, is unfit for a family life. For casual enjoyment, a sincere person is good, but worst for a family life. On the other hand, to lead a conjugal life, a faithful person is reliable. Because, to a faithful person, life is not meant for casual game only but a serious event. Degree of sincerity determines the nature and attitude of a lover, whereas intensity of faithfulness is the yardstick to determine the reliability of a husband.

Unconditional surrender renders a faithful individual into a loyal one. Every king of history had his loyal crowd. And number of loyal paved the way to be royal. The more number of loyal, the greater royal the king is. If the loyal are few, the dynasty disappears like dew-drops with the downfall or death of the king. So every royal family for its existence should increase the number of loyal who may be considered as the pillars of the palace.

Highest faithfulness is observed in case of a follower or a disciple. A faithful person becomes a follower due to religious influence. Here religion acts as opium. A follower shows complete surrender to his guru. A guru, usually, in the name of God simply cheats the emotional hearts who follow the guru like a flock of sheep. A faithful pious heart considers his guru as the local agent of God. Also a guru preaches that without his help no one can reach God. He pretends that he only knows the address of the Almighty. But, in many cases, a guru is a perverted genius and hindrance to salvation.

Absolute surrender is observed in case of a blind supporter. Here a man loses his clarity of thought. Lack of judgment and rationality converts such a man into a blunt supporter.

The political gurus are the patron of such blunts. Due to their bluntness they cannot realize the tricks of the politicians. Because, politics means polite and tricks or 'polytricks'. In fact, there is no basic difference between these two gurus. One cheats the emotional heart and the other exploits the illiterate heart.

CONCLUSIONS

Thus a sincere man, observing various stages viz., faithfulness, loyalty, follower, disciple, blind supporter, ultimately becomes a blunt supporter. As such a brilliant supporter converts a sincere individual into a blunt supporter through brainwashing. So a blunt

is the product of brilliant. A brilliant teacher produces brilliant student. But in case of politics it is just reverse. Here success of a brilliant leader lies in number and capability to produce blunt supporters through innovative mechanism.

ABOUT THE AUTHOR

Pal, Dibakar is a Retired Executive Magistrate in India and PhD Student. Though he is a Civil Servant yet he is genuinely interested in diversified academic fields. As such, he holds master degrees in M.Sc(Math), M.A(English), M.A(Bengali), M.B.A(HRD), M.C.A, P.G.D.M.M(Marketing), L.L.B, D.C.E(Creative Writing), M. Phil (Business Management),UGC- NET(Management)-2008. He attended an International Conference at IIT, Mumbai, India and five International Conferences at U.S.A; though he gets invitation to present papers in many International Conferences at home and abroad round the year. He presents papers on Computer Science, Management, English Literature, Linguistic, Philosophy, Philology, Psychology, Sociology, Humanities and Poems. He presented a paper on Computer Science and Chaired in 2007 IEEE Conference at Richmond, Virginia, U.S.A. Also another paper on Fuzzy Logic was accepted by IEEE Conference 2010 at USA. He serves as Session Chair, Presider and Reviewer. He serves as reviewer of American Marketing Association, Journal of Common Ground; Australia, IEEE Transactions, IJEAPS, AJHC, Journal of Supercomputing.

He has more than two hundred ten (210) publications and among these one is as Monograph in International Journal on Management Science, one Monograph is in Journal of the World Universities Forum, one is in Consumer Behavior, two are in Computer Science, one is in Neuroscience, one is in Linguistic and rests are Creative Writing of English Literature. In Creative Writing two papers have been incorporated in SSRN's Top Ten Download List three times in November, December 2010 and April 2011. In ResearchGate his papers have reached a milestone through more than 130000 reads. Scholars' Press and Lambert Academic Publishing House, Germany have published twelve books between the months July to December, 2016. New Texas, A Journal of Literature and Culture, Sul Ross State University, Alpine, Texas, USA has published ten essays in February 2018. International Educational Scientific Research Journal (E-ISSN : 2455-295X) and Research Chronicle & Research Innovator (ISSN: 2347-503X; 2348-7674) publish Creative Nonfictions every month regularly. Now he is pursuing his PhD thesis in Business Management in University of Calcutta, India. Also he is currently focussed on the Extension Works of Huffman Code i.e., Coding Theory and Pattern Recognition through Fuzzy Logic (Pattern Recognition, Image Processing, etc) of Computer Science.

His hobby is Creative Writing (Nonfiction). He says:

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REFERENCES

No reference, since the present article is an outcome of Creative Writing.