



OF RELUCTANCE

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ABSTRACT:

Soft reluctance of fiancée signifies consent. Only an experienced fiancé can read the language of beckon. In case of sentimental issue soft reluctance turns into rigid reluctance and rigid reluctance into soft reluctance since emotion have no base and no brake at all.

KEYWORDS:

RELUCTANT, UNWILLING, SLOW, DISINCLINATION, OPPOSE, RESIST, HOLD BACK, REVOLT.

INTRODUCTION

Creative writing is based more on manifestation rather than on expression. It does not inform, rather it reveals. So it bears no reference. The best creative writing is critical, and the best critical writing is creative. This article is an outcome of thinking about creative writing meant for a general readership. As such, I have adopted a free style methodology so that everyone can enjoy the pleasure of reading. As you might know, Francis Bacon (1561-1626), the immortal essayist, wrote many essays namely 'Of Love', 'Of Friendship', 'Of Ambition', 'Of Studies', and so on. The multiple-minded genius correctly pointed out that all the words of the dictionary can be used as themes for essays. But little has been done since his death to continue or finish his monumental task. Bacon's unique individual style of presentation ignited my imagination and encouraged me to write creative essays as a method of relieving a wide range of emotions through catharsis.

ARTICLE

Reluctant is unwilling and therefore slow to act, agree, etc. e.g. a reluctant helper/supporter/admirer. It is disinclined to do something e.g. a reluctant presidential candidate; most reluctant to agree. It is struggling in opposition. It is opposed in mind to do something. It is marked by unwillingness e.g. a reluctant answer; am very reluctant to admit; gave me reluctant assistance. It is resisting. It is opposing. It is to hold back. It is to revolt.

Reluctance, in electricity, is the resistance offered to magnetic flux by a magnetic circuit, equal to the magneto-motive force divided by the magnetic flux.

Reluctant, loath, averse, disinclined, hesitant are synonymous.

Reluctant implies some sort of mental struggle, as between disinclination and sense of duty e.g. reluctant to expel students. It implies an unwillingness to do something, as because of distaste, irresolution, etc. For example: I was reluctant to join.

Loath describes extreme disinclination e.g. loath to part from a friend. It suggests strong disinclination or a decided unwillingness. For example: I am loath to depart.

Averse, used with to and a noun or a gerund, describes a long-held dislike or unwillingness, though not a particularly strong feeling e.g. averse to an idea; averse to getting up early. It suggests a sustained, although not extreme, disinclination e.g. not averse to borrowing money.

Disinclined suggests a lack of desire for something, as because it fails to suit one's taste or because one disapproves of it. For example: I feel disinclined to argue.

Hesitant implies a refraining from action, as because of fear, indecision, etc. For example: Don't be hesitant about asking this favour.

Inclined, disposed, eager, willing are antonyms of reluctance.

Man is reluctant. He has to be reluctant. He is bound to be reluctant. Thus, man, willy-nilly, becomes reluctant and faces reluctance, as reciprocation, infinite times from cradle to coffin. In this regard he is quite undone though he is blamed either legally or illegally. Thus reluctance is omnipresent with its immense power.

She was very reluctant to admit her mistake. She made a great show of reluctance, but finally accepted our offer. He only came with great/with a marked reluctance. They reluctantly agreed. He was reluctant to help us with money. Your brother was a reluctant recruit in the fire brigade. He finally agreed, but with considerable reluctance.

Man is reluctant to change his present status due to uncertainty, injustice and fear. In this regard man cannot be blamed. If present status satisfies him then who is so base to invite unhappiness?

There are two types of persons. The first category is reluctant. The second category is active. The first category is always reluctant. He is the laziest person of the world. He always speaks about lame excuse to avoid any work.

The second category is just opposite. He is always says yes. As such they call him yes man. He works round the clock untiringly with the smiling face. He does his duty and also performs the works of others. Such persons carry the load of the world. For them the world still moves round the sun. The first category laughs at him and calls him a fool. Yet he does not change his habit. He is really a Good Samaritan. He is the benefactor of the society thereby of mankind at large.

Some persons are opportunist. Generally, they are permanent reluctant. They are willing only when they get either cash or kind or both simultaneously. Sometimes they are so kind that they accept only cash. This type of reluctance may be called conditional reluctance.

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Reluctance is a mental disease. The person who requests or orders is irritated if it is not carried out. Further decline causes unprecedented problem for next course of action. Then schedule program is to be rescheduled. As such one reluctance gives birth to so many reluctances. Further, the work of an unwilling person if be imposed upon any

already engaged person then he can deny to do extra works.

Obviously, an employee may do additional work for additional payment. But additional or overtime payment may not work always. The authority must have to be kept all these in mind. For this contingency fund is required to overcome these unprecedented problems thus to do the time bound program within schedule time.

Student is reluctant to study. Since study is a boring job. This is the drawback of the educational system of the third world countries. An intelligent person is reluctant to do a tedious job. Monotony causes agony to a sensible soul. In contrast a dull-headed person is fit for monotonous works.

In any serious job reluctant workers should not be engaged. During emergency or war an unwilling soldier is not suitable for the purpose. In a group, if a member is reluctant then rhythm of work is disturbed causing the team work quite frustrated.

CONCLUSION

A reluctant person is pessimist. He does not dream even a single dream. They say it is difficult to make unwilling horse drink water. An unwilling person shows numerous causes so that he has not to do the work. As such one must find the cause of reluctance. If the cause is identified then cure is sure. Then the unwilling person will work when his mental obstruction, in disguise of reluctance, is removed.

REFERENCES

No reference, since the present article is an outcome of Creative Writing