

OF REALIZE

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ABSTRACT:

Understand is temporary. It is starting. Realization is permanent. It is finishing. Understand is plural. Realization is singular and one in number. It is sacred in nature. A person may have understanding with many persons but realization with only one person. It is like stars are many but moon is only one in the sky that has illuminating capacity. He speaks with all casually but speaks seriously with only one person i.e. lover whom he realizes clearly, appeals closely and discloses love freely. Many persons depend upon him. But he depends upon her. It is his realization.

KEYWORDS:

REALIZE, UNDERSTAND, HAPPEN, CONCRETE, ACCOMPLISH, REAL, CONVERT, GAIN, CONCEIVE.

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INTRODUCTION

Creative writing is based more on manifestation rather than on expression. It does not inform, rather it reveals. So it bears no reference. The best creative writing is critical, and the best critical writing is creative. This article is an outcome of thinking about creative writing meant for a general readership. As such, I have adopted a free style methodology so that everyone can enjoy the pleasure of reading. As you might know, Francis Bacon (1561-1626), the immortal essayist, wrote many essays namely 'Of Love', 'Of Friendship', 'Of Ambition', 'Of Studies', and so on. The multiple-minded genius correctly pointed out that all the words of the dictionary can be used as themes for essays. But little has been done since his death to continue or finish his monumental task. Bacon's unique individual style of presentation ignited my imagination and encouraged me to write creative essays as a method of relieving a wide range of emotions through catharsis.

ARTICLE

Realize is to become fully aware of something as a fact. It is to understand clearly. For example: He realized his mistake at once.

It is cause to happen. For example: His worst fears have been realized.

It is to understand a situation, sometimes suddenly. For example: They didn't realize the danger they were in.

It is to bring into concrete existence. It is to accomplish e.g., finally realized her goal.

It is to cause to seem real. It is to make appear real e.g., a book in which the characters are carefully realized.

It is to convert into actual money e.g., realized assets

It is to bring or get by sale, investment. It is to gain e.g., realized a large profit

It is to conceive vividly as real.

Understand is superficial. The subject matter is not clear. It remains obscure. No care is taken for its lasting. It remains unattended. It is a casual activity. It does not last long. It is eliminated from the memory automatically like camphor or spirit.

Where understand ends realize begins. Realization is a greater understanding. It is an in-depth venture. With the passage of time man moves from understanding to realization thereby enriches himself.

Understanding is a weak thing. It is fragile in nature. So man suffers from misunderstanding. But someone does not suffer from "mis-realization". Man reaches to realization after prolonged observation and verifying from various corners. It is a long-drawn conclusion. Man wants to stick at that point. He wants not to vacillate. He relies on it. He gets relief.

Love at first sight implies understanding. It is temporary likely to be permanent. In true sense everything or every relation depends upon the likeness of the mood. If two souls match with each other then it starts towards permanent. If it does not match then the thirsty soul searches for another one. Here mood is a great factor. Where mood controls man or man controls mood is a million dollar question?

A lover may see so many so-called lovers. He judges them individually to select one. In case of decision there are various steps. These steps are not unique. They vary person to person since personality traits vary person to person.

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person may have understanding with many persons but realization with only one person. It is like stars are many but moon is only one in the sky that has illuminating capacity. He speaks with all casually but speaks seriously with only one person i.e. lover whom he realizes clearly, appeals closely and discloses love freely. Many persons depend upon him. But he depends upon her. It is his realization.

In case of love attraction is temporary. If it is not properly matched then love is terminated and partners leave each other. It involves wastage of time, energy and money as well. As such they say, "Look before you leap".

The editor first tries to understand any submission. If it is interesting and attractive as well then he tries to dip into it and tries to realize. If he can realize then he publishes it. If someone asks the reason for publication he can confidently convince the questioner. If he cannot convince then he did not realize the submission and published the article inadvertently.

Realization takes place suddenly. A student reads repeatedly to commit a lesson into memory. He first tries to understand it. It is a slow process like, "Rome was not built in a day". It may not be learnt or grasped overnight. If the lesson is enjoyable then he feels attraction and can realize it. This realization may be early or late. It has no fixed time. It depends upon intellect. It varies student to student. Also it depends upon attention and criticality of the subject matter as well.

An attentive student reads attentively. He has realized that student life is very crucial to build the career. Once the career is built man is tension free till he breathes his last. In contrast an inattentive student does not realize it. He plays round the clock. He seldom reads. As a result he cannot pass the examination. His single failure ignites series of failures throughout his life. He is good for nothing. He suffers till he dies.

Understand is mundane. Realization is divine. Where mundane ends realization begins. Only a fortunate person can realize seldom an evil soul. For realization higher intellect is required which a fool does not possesses. He who can realize is always ahead. He can take judicious and better decision in comparison with others in each and every step from cradle to coffin. With the passage of time he attains greatness. Where goodness ends greatness begins.

To lead ordinary life understand is sufficient. For higher standard of living higher study is required. It is a must. Higher study confirms higher income. Higher study implies higher thinking. Thinking is alias and akin to physical pain. Very few persons can bear that pain. This answers why successful persons are numbered. In contrast the world is infested with low talented persons.

Similarly, higher thinking implies higher pain. So to be an extra-ordinary person extra-ordinary pain must have to be borne. Ordinary person cannot bear even ordinary pain. So to bear extra-ordinary pain is beyond their imagination. As such ordinary person can hardly become extra-ordinary

person. They remain as common mass and can never achieve uncommonness.

A higher brain can do parallel thinking and can think many thinks simultaneously. A wise person can do it. So he is wise. A rich person can think similarly. So he becomes wealthy. Both wise and rich are rich but they differ in contents i.e. knowledge and money respectively.

An educated person can hold education permanently. But a rich person cannot hold money permanently. Thus it may easy to earn money but difficult to hold it for long. Here lies the superiority of knowledge over money. As such a king experiences rise and fall but a wise never follows downfall. With the passage of time the wise becomes wiser. He enjoys over riding effect of knowledge over wealth. He enjoys undying glory.

Someone is rich by money. Someone is rich by knowledge. Knowledge is superior to money. Similarly someone is rich in beauty. Sheencashes beauty. Complexion does not last long. Beautiful face loses beauty in course of time. She loses attraction of curious eyes. Then she cannot encash further.

Beauty has exchange capacity. Man understands it. During youth period of life he encashes it. But a young person, at that premature stage of life, cannot realize it that this encashment is not permanent. Man realizes it later on when he reaches the autumn. At that belated period of life to him everything becomes crystal clear. He realizes his wrongs of past life.

Savings is an art. Someone saves for future. In rainy days none helps. He knows it. It is his foresight. It is his qualification. It is a matter of realization.

Someone saves not. In future he faces financial hardship. In his crisis period he finds no rescuer. It is his disqualification. He becomes a beggar. Then the person has to live on the mercy of others. He does not get food. He becomes feeble. He cannot move. He hears the footsteps of death. He realizes that death is imminent. Thus he dies unfed. He dies unwept. He dies unsung. He dies unknown as well like nameless thousands who built the pyramids. The old haggard realizes all these ingredients of hard reality at the cost of his life.

CONCLUSION

Man can understand a real thing. He cannot understand an artificial matter. It needs greater intellect. It needs imaginative faculty of mind. Realization is a tool having that unique craft to grasp any matter real or artificial. Artificial implies virtual. Sky is its limit. Realization aims to attain that sky. Its voyage is to search a galaxy and thereby another one and so on. It is an endless episode of an infinite drama. Thus realization tries to attain infinite wisdom.

REFERENCES

They say and hearsay.