



OF PLEASURE

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ABSTRACT:

Someone is not pleased what he possesses. He thinks belongings of others will make him happy. The paradox is that if he is given belongings of others then he is also not pleased. Then he desires to get back his own belongings or belongings of third party. In fact he knows not what he wants and what he wants not. What will make him happy is a million dollar question. These are the endless episodes of pleasure of an infinite drama.

KEYWORDS:

PLEASURE, SATISFACTION, ENJOYMENT, DESIRE, INCLINATION, GRATIFICATION, AMUSEMENT, DELIGHT, JOY.

PAPER ACCEPTED DATE:

21st October 2024

PAPER PUBLISHED DATE:

1st November 2024

INTRODUCTION

Creative writing is based more on manifestation rather than on expression. It does not inform, rather it reveals. So it bears no reference. The best creative writing is critical, and the best critical writing is creative. This article is an outcome of thinking about creative writing meant for a general readership. As such, I have adopted a free style methodology so that everyone can enjoy the pleasure of reading. As you might know, Francis Bacon (1561-1626), the immortal essayist, wrote many essays namely 'Of Love', 'Of Friendship', 'Of Ambition', 'Of Studies', and so on. The multiple-minded genius correctly pointed out that all the words of the dictionary can be used as themes for essays. But little has been done since his death to continue or finish his monumental task. Bacon's unique individual style of presentation ignited my imagination and encouraged me to write creative essays as a method of relieving a wide range of emotions through catharsis.

ARTICLE

Pleasure is a feeling of happy satisfaction and enjoyment. For example: She smiled with pleasure at being praised.

It is used or intended for entertainment rather than business e.g., pleasure boats.

It is to give sexual enjoyment or satisfaction to. For example: Tell me what will pleasure you.

It is desire. It is inclination. It is a state of gratification. It is sensual gratification. It is frivolous amusement. It is a source of delight or joy.

Thus pleasure is a general term for good feelings. People get pleasure from eating, sleeping, watching TV, or anything else they enjoy.

Pleasure is the opposite of pain. Pain feels bad, but pleasure feels good. People talk about sexual pleasure, but that's just one kind. People get pleasure from delicious foods, great movies, beautiful music, and all sorts of other things. Something as small as a comfortable chair and something as big as your candidate being elected President can bring pleasure. If you had a good time hosting your friends for lunch, you can tell them "It was a pleasure".

Pleasure may either be private and public. Also it may be classical and commercial in nature.

Pleasure is too good if it pleases self. It proves that the person loves himself much. Self-love or self-care is a wise tool to arrest pleasure for self-use. It is a mundane decision. It proves the solvency of mind.

Someone is satisfied whatever he gets. He likes not to run after more. He limits his expenditure as well as greed. He follows, "Cut your coat according to your cloth" policy. In contrast a greedy person is not happy what he possesses. He needs more and more. Even he gets more he is not happy. He needs more. Thus he deprives himself from happiness. He is trapped by his self-created crisis. He is so cursed. It is a fact that only the concerned person can make him happy. None can do that. It is not the business of third party.

Enjoyment of pleasure is too bad if it disturbs others thereby causes displeasure to them. As such private pleasure must be within private jurisdiction. It should not cross the private boundary. One cannot do whatever one wishes. One cannot go as one likes for the sake of so-called pleasure.

Liberty is not a personal affair. It is not the passport to commit nuisance. It is a social contract. A civic person knows it. A fool or a rough person knows it not. A rich but evil person knows it but obeys it not. His richness provokes him to lead a riotous living. He is fond of violent pleasure.

In case of public pleasure all concerned are involvement and all enjoy equally. Public pleasure emotionally binds the participants. Mutual enjoyment is the essence of any gathering in a public festival.

Generally pleasure may broadly be classified into two different types viz., classical and commercial.

Pure enjoyment is classical. Natural view offers intense heavenly delight which is true classical in nature and highest of its kind.

Tourists every year do not visit the same place. They search for new sights. New place, new custom, new men and their manners offer much pleasure.

First smile thereby first touch culminates into love at first sight. Pleasure originated from this event is always first for its first arrival. It is like sun light that illuminates the eastern part of the world at first.

Repetition causes anger. Same face bores. Then pleasure disappears like a dew drop that disappears with the rise of the sun.

In contrast, morning appears regularly. It never bores. It is so unique. Here lies its speciality.

In case of commercial pleasure someone pays and someone earns. In case of partnership business both the partners earn as per agreement. Here pleasure is part rather than full.

Mother is hungry. Her children are also hungry. Mother feeds her hungry children first. Then she eats. If there is no food, mother starves. It is her pleasure. It is called motherly affection. That's why mother is the greatest of all.

Someone tortures self. Such a person commits suicide. If he is helpful person then it punishes his dependent persons. If he is a tyrant then the tortured souls get relief.

An optimist says, "Don't commit suicide. Life has its sweet side too". In fact a frustrated person does not know the password for pleasure. That's why he commits suicide.

Someone gets pleasure causing pain to other. He does it intentionally. It is called sadistic pleasure which is the worst kind of pleasure. It highlights the evil nature of the concerned person. The paradox is that it returns back as boomerang. The evil soul does not or cannot expect its return. Thus the degraded soul is paid back in his own coin.

Teasing is a means of enjoyment. It is an easy and most popular avenue followed by both educated and uneducated persons. Generally, this is practised by the children most. It is good when the target person does not object. If the person objects or requests not to disturb or rag him further it should be stopped immediately. But most of the time the teaser does not stop. He enjoys through

vulgarity. It continues till a mishap happens.

Pleasures are of many types depending upon the age and relation of the persons involved. The pleasure of children differs than senior persons. What two friends consider pleasure may not be allowed by two unknown persons.

Someone enjoys considering the culture of the locality seriously. Someone cares not the sentiment of the persons around him. This phenomenon has two outcomes. Either the persons watched overlook it or the persons either protest or punish or both simultaneously. Someone takes lesson from this whip. Someone cares not. He does it again. He is a habitual offender thereby a threat against a good culture.

What will please someone differs than other. Someone is pleased getting little or whatever he gets. He considers it as his due or allotment. In contrast, someone is not pleased if given much even the whole world. Someone gets pleasure observing a robust thing. Someone may find pleasure from trifling or insignificant matter. For his pleasure contentment degree or dimension is not the bar.

Those who want to please everybody can please nobody. Happiness offers pleasure or pleasure offers happiness or both offer both simultaneously.

New thing always pleases. New place always pleases. The place may be far or near. Here distance is not the factor. But distant place remains unvisited for its distance.

Similarly new face always pleases. When the face goes out of sight it goes out of mind. Then nostalgia becomes the means to enjoy pleasure. If the face dies then pleasure is replaced by mourning. Time is the best healing balm. The sentimental soul becomes calm accepting the destiny.

Someone is not pleased what he possesses. He thinks belongings of others will make him happy. The paradox is that if he is given belongings of others then he is also not pleased. Then he desires to get back his own belongings or belongings of third party. In fact he knows not what he wants and what he wants not. What will make him happy is a million dollar question. These are the endless episodes of pleasure of an infinite drama. Such a person is a mental patient suffering from insanity.

Someone can be satisfied through feeding. But a greedy person can never be satisfied through giving all and everything. Real stomach is actual stomach. Desire is virtual stomach. Actual stomach has limited capacity. But virtual stomach has unlimited capacity.

Thus the hunger of mind is unlimited. In reality unlimited desire deprives the greedy person from happiness. Man cannot understand this at premature stage of life. He earns much toiling much from dawn to twilight. He never thinks whether he will be able to enjoy his property or not. He suffers from holding instinct. He ignores health. He works beyond his capacity. His health takes revenge. As such excessive work renders him ill. With wretched condition of health he cannot enjoy his huge property. He dies premature leaving behind all and everything. Thus he is deprived from pleasure. This is the tragedy of a greedy

person.

A wise restricts his desire. He knows the consequence of greed. A fool knows it not. As such the fool sets free his desire. Thus both the persons are different regarding philosophy towards their lives.

Some perverted persons are not happy with their wives. As such they become engaged in extra-marital affairs. They find pleasure with all women except their wives. They are not happy with known women. They feel bored with the same face and body. As such they change the partners regularly. Severe physical punishment can restrict their movement but cannot rectify them. Then they adopt new to newer strategies to fulfill their evil hunger. Only proper counseling can correct such diverted and corrupted souls.

Someone thinks always for pleasure. Such a person is romantic having little sense of hard reality. He thinks for present only. He is not interested for the future. He lacks in foresight. He is like a daily-wage labourer. Such a labourer faces no work no pay destiny. He has nothing to do against his so-called fixed fate. That's why he does not think for

future. He has realized that he cannot change his fate. So it is better to find pleasure what little he has or gets forgetting the whips of poverty. Such an illiterate person possesses so enviable deep philosophy towards life.

CONCLUSION

Someone gets pleasure. Someone gets not. Money is a must to get pleasure. But the paradox is that a moneyed man may not get pleasure always. Money has its limitation. It may be unlimited. But unlimited money faces limitation. As such a penniless person may enjoy pleasure. But a rich person may not enjoy it. He may be deprived from pleasure. It seems luck plays a crucial role to enjoy pleasure. Only a blessed soul gets it. A cursed victim is deprived from this divine touch.

REFERENCES

No reference, since the present article is an outcome of Creative Writing