



OF INEVITABLE

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ABSTRACT:

Inevitable is a negative concept. It is the ultimate of human error. It means misfortune. It means destruction. It means pain. It causes pain. It implies sufferings. As such everybody is afraid of it. But none can avoid it. Both wise and fool commit mistake as inevitable. In this regard, to it, both are equal and at par. Inevitable levels both. As such inevitable is quite democratic in its nature and behaviour. So, both have to experience inevitable sufferings. Thus man suffers infinite times from cradle to coffin as inevitable incidence.

KEYWORDS:

SURE, CERTAIN, UNAVOIDABLE.

INTRODUCTION

Creative writing is based more on manifestation rather than on expression. It does not inform, rather it reveals. So it bears no reference. The best creative writing is critical, and the best critical writing is creative. This article is an outcome of thinking about creative writing meant for a general readership. As such, I have adopted a free style methodology so that everyone can enjoy the pleasure of reading. As you might know, Francis Bacon (1561-1626), the immortal essayist, wrote many essays namely 'Of Love', 'Of Friendship', 'Of Ambition', 'Of Studies', and so on. The multiple-minded genius correctly pointed out that all the words of the dictionary can be used as themes for essays. But little has been done since his death to continue or finish his monumental task. Bacon's unique individual style of presentation ignited my imagination and encouraged me to write creative essays as a method of relieving a wide range of emotions through catharsis.

ARTICLE

Inevitable means sure to happen. It means certain. It implies unavoidable. For example: The accident was the inevitable consequence/result/outcome of carelessness.

It is something that cannot be prevented. For example: Eventually the inevitable happened and he had a heart attack.

Thus inevitable is the outcome of action and subsequent reaction. It is the resultant effect of either thinking or doing or both simultaneously. A pious soul opines that when death is inevitable better it is to devote the life for the interest of a noble cause.

A wise thinks for inevitable, seldom a fool. Inevitable is alias and akin to future. Past is past. Present finishes in the twinkle of an eye. Now there remains only future. Thus future is all and everything. A person may lose everything. Now future can either compensate or perish the person as

inevitable consequence. An optimist thinks for sunrise. A pessimist thinks for sunset. None knows what is in the lot.

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Man is mortal. None is immortal. Inevitable does not grant immortality to anybody. In this regard both rich and poor, high birth or low birth, literate or illiterate, bourgeois or proletariat, tyrant dictator or lay man i.e., people from walks of life face the same fate.

Loss is inevitable, not profit. An ordinary businessman thinks for profit. But a successful business man thinks for loss. It is his key to success. He argues that profit is not the criterion. Profit comes through a single passage. But drainage of money i.e., loss causes through numerous leakages. He fixes strategies to prevent loss accordingly.

A lazy person cannot earn. He suffers from starvation. He dies unfed. Now if he wants to earn he must have to toil much since life is not a bed of roses.

Similarly, if a student wants to shine in life he must have to study with great attention. If a player wants to win in the game he must have to practise untiringly throughout the year. A person becomes rich through hard labour both physically and mentally. Nothing happens automatically. Rome was not built in a day. Further thinking is alias and akin to physical pain. Very few persons can bear it. This answers why we see few successful persons around us. And the world is infested with so many frustrated persons.

Inevitable means destiny. Destiny means pre-destined. Someone accepts destiny. It is his destiny. Someone declines to accept destiny. He decides to fight against it and tries to conquer it. It is also his destiny. Thus accept and no-accept both are destiny.

Epics are the store house of inevitable. All the characters including the protagonist are the victims of inevitable. The people of slow age believed it and enjoyed it. But the hero and heroines fought against destiny. Sometimes they could conquer. Sometimes they could not. But the hero seldom would surrender to inevitable destiny.

The bad effect of inevitable is that man becomes effortless thinking all happenings as destiny. Then life becomes dull and monotonous. It is as if a ship without radar. Man has no control over it. Rather the aimless ship controls man and reaches a pre-destined unknown shore of an uninhabited island.

Inevitable is independent. It is cent percent certain. A wise person knows what is inevitable. A fool knows not. Sometimes inevitable befools both of them and it happens otherwise. Then the fool considers him as wise. But the wise and the fool are not equal and at par. The wise followed the right track but was mistaken in some calculation. In contrast assumption of the fool was basically wrong and adopted the wrong track. The wise can identify the mistake and corrects himself accordingly so that in future this mistake recurs not further. In contrast the fool cannot take such preventive measure due to lacking in knowledge.

There are two types of persons. The first category does nothing thinking that all is inevitable. He argues that every event as inevitable. So it is quite useless to unsettle the settled fact. Further if the settled fact is unsettled then the unsettled fact will go back to its original state when force is withdrawn. The second category fights against destiny. He himself shapes his destiny. He makes his own fate as per his sweet will. He is a real hero. Every heroine loves such a dynamic soul.

Birth may not be inevitable. But death is inevitable. Obviously, the occurrence of certain death is quite uncertain. It means man must die today or tomorrow. But its occurrence is quite uncertain. Life is charming since death is its ultimatum. If man would be immortal then man would be tyrant and life would be miserably unbearable.

CONCLUSION

Every couple do not get baby. Someone gets it. Someone gets it not. Man is affectionate to his children. Man loves his near and dear ones. He likes not separation. He is afraid of separation. Death causes that separation. It is permanent in nature. Man cannot believe it. He wants to decline death. It is impossible. Everything may be uncertain. Only death is sure and certain. Here lies the uniqueness of inevitable rather than unique inevitable.

REFERENCES

No reference, since the present article is an outcome of Creative Writing