



OF BENEFIT

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ABSTRACT:

Only an intelligent person knows the address of benefit. As such he can reach there. He can take entry through password. The fool does not know the whereabouts of benefit. As such he cannot reach there. If he by chance reaches the door of benefit he cannot enter there since he does not know the password. In this fast life of digital world password is very important. In fact, in real world peace and happiness are fully password protected.

KEYWORDS:

BENEFIT, ADVANTAGE, PROFIT, GAIN, PAYMENT, GOOD, HELPFUL, USEFUL, AID, SERVICE, KINDNESS.

INTRODUCTION

Creative writing is based more on manifestation rather than on expression. It does not inform, rather it reveals. So it bears no reference. The best creative writing is critical, and the best critical writing is creative. This article is an outcome of thinking about creative writing meant for a general readership. As such, I have adopted a free style methodology so that everyone can enjoy the pleasure of reading. As you might know, Francis Bacon (1561-1626), the immortal essayist, wrote many essays namely 'Of Love', 'Of Friendship', 'Of Ambition', 'Of Studies', and so on. The multiple-minded genius correctly pointed out that all the words of the dictionary can be used as themes for essays. But little has been done since his death to continue or finish his monumental task. Bacon's unique individual style of presentation ignited my imagination and encouraged me to write creative essays as a method of relieving a wide range of emotions through catharsis.

ARTICLE

Benefit is an advantage or profit gained from something. For example: Enjoy the benefits of being a member.

It is a payment made by the state or an insurance scheme to someone entitled to receive it e.g., part-time jobs supplemented by means-tested benefits.

It is something that produces good or helpful results or effects or that promotes well-being e.g., discounted prices and other benefits of a museum membership.

It is useful aid. It implies help e.g., without the benefit of a lawyer.

It is financial help in time of sickness, old age, or unemployment e.g., is on unemployment benefit; a disability benefit; a family on benefits

It is a service such as health insurance or right as to take vacation time provided by an employer in addition to wages or salary. For example: The job doesn't pay much,

but the benefits are good.

It is an entertainment or social event to raise funds for a person or cause e.g., holding a benefit to raise money for the school.

It is an act of kindness. It is benefaction.

Instant or immediate benefit may not last long. As such temporary benefit is not benefit at all. Permanent benefit is real benefit. Further if something has no exchange capacity then it is not beneficial at all.

An inattentive student plays always. He does everything except reading. He seldom reads. He reads if he likes. He reads not if he likes not. Thus his mood and motive are gloriously so uncertain. He is a real ADIDAS i.e., All day I dream about sports.

The tender soul considers playing as benefit. But this untimely enjoyment is the root cause of permanent pain throughout life. If a student reads attentively and bears the pain of reading then he can confirm secured future life. In contrast, if he plays then he will suffer lifelong. Misfortune dogs him wherever he goes. He suffers till he breathes his last. Thus early benefit means late loss. Early loss means late benefit

Student life comes once in human life. It is most costly, most vital and most important. If a single moment of student life is wasted or misused, then thousand moments of future hardly can compensate that deficiency. Man cannot understand this at that premature period of life. He realises it when he reaches the autumn of life. But he is too late. Then nothing can be done at that belated period of life except mourning.

Benefit is an orientation. Someone inherits. Someone acquires. Someone acquires it not. Culture has immense effect. First generation learner faces much trouble. A person from enlightened society enjoys ready made

infrastructure than a new one. Here motivation and dedication are controlling factors.

Life is a collection of various stages viz., childhood, student life, youth, middle age, old age appear chronologically. Further life is only for once. Similarly its various facets too. As such childhood also appears once. It never comes back like season. It is hard reality.

Benefit and profit are synonymous. Both can be measured in the light of either qualitative or quantitative judgement or both simultaneously.

A patient of blood sugar i.e., diabetes likes sugar. But sugar is not good for him. A child likes sugar. But too much sugar may cause health hazard. Both of them consider sugar as benefit but it is not so.

Only an intelligent person knows the address of benefit. As such he can reach there. He can take entry through password. The fool does not know the whereabouts of benefit. As such he cannot reach there. If he by chance reaches the door of benefit he cannot enter there since he does not know the password. In this fast life of digital world password is very important. In fact, in real world peace and happiness are fully password protected.

Similarly two lovers come closer when they become intimate and discover each other through password. If they decide judiciously keeping aside emotion then the relation lasts long and may mature. If they come closer without thinking or basing on emotion then the relation is fragile in nature and breaks even on insignificant ground. In such case time used by both offers no beneficial return. The paradox is that only an emotional person can love.

Emotion is the chief ingredient to find a partner. Whether an emotional person will be a successful lover is a difficult question. Love offers classical benefit. True lovers never search for commercial return.

A learned cannot love. He is afraid to face the hazards of love. No risk, no gain implies high risk, high gain. He wants to love without taking any kind of risk which is next to impossible. Probability never becomes zero. He wants to gain cent percent having zero risk. He may get love. He may not get love. Both are probable. Both are not zero. Probability is a driving force. Benefit is probable. Benefit is not confirmed. Here lies the uniqueness of probability rather than unique probability.

If a rich person gets much money through lottery he can invest it judiciously to multiply it effectively multiple times within short period of time. In contrast if a poor person gets lottery he simply becomes mad overnight. He lacks in talent since he did not get healthy food and good culture. He starved lifelong. As such, he eats, drinks and spends callously and lavishly since he did not get so much money at a time. He hears nobody and cares none He does not know judicious investment. He becomes penniless again. He is so unfortunate. He is so cursed.

Thus benefit is a matter of luck. Only few can enjoy it. More few can hold it for long. Long benefit creates status. It escorts status. Aristocracy is its essence. Rome was not

built in a day. Similar is the benefit. To earn benefit one has to do much home work. Round the clock planning is a tool to achieve it.

Extra work offers extra benefit. It is allurements. It is not good. Greed leads to sin. Bonus is good. It is a prize for annual toil. Overtime is bad. The employees sit idle during working hours. But work after office hours. It is not work culture. For this undesired event both management and trade union leaders are liable.

In case of contract a labourer finishes any assigned job timely and sometimes even before time. In case of daily wage that very labourer takes more time. Thus in case of daily wage go slow strategy works more efficiently than the normal efficiency of any worker and earns more unethically. It is human psychology. But this normal trend has exception. A person having moral values work honestly and never deceives the master.

Work culture is an asset of any employee. It prizes. It is the most beneficial trait of any person. Laziness punishes. It finishes the career.

Who is more beneficial to the employee the employer or trade union leader is a million dollar question!

To steal is not the means of benefit. Hard work is real benefit to an honest earner.

A sly person steals. He cannot be caught red handed. He is so alert. In contrast a fool can be caught red handed or he can be identified from the clue he leaves.

A sly person is mundane. He always thinks for benefit. He does not move even an inch if he finds no benefit for the movement. Thus he lives with benefit. He dreams with benefit. He dies with benefit even. In contrast, a wise does not hanker after benefit. His thinking is divine. A pious soul surrenders to the Almighty God who is the absolute benefit to the devotee.

To a learned the definition of benefit sharply differs than the benefit of a fool. A judicious person always looks before he leaps. But a fool jumps without thinking future consequences and like Jack he falls down and breaks his crown.

A poor man who has practical sense takes advice from a wise. The person may be poor in wealth but rich in thinking. They say take advice from others but decide self. It is judicious to lose depending on self-judgement than gain from third party's advice.

Self-judgement offers confidence which is the asset of life and favours lifelong. Confidence cannot be purchased. It has to acquire doing self and independently without taking any kind of help. A judicious person always tries to achieve it trying untiringly and honestly from cradle to coffin. In fact confidence is all and everything. A person having confidence rises high and fails if he does not have it.

Confidence is like virtual cash. Real cash is limited. Virtual cash is unlimited. Sky is its limit. As such where real cash ends virtual cash begins. In fact good will and confidence are synonymous. Thus virtual cash is always beneficial

than real cash in this virtual world. Modern science finds it benefit actually in virtually.

Always benefit is not beneficial. Then the person cannot overcome unfavourable reality as is faced with. Similarly, always loss confirms frustration. Then the person will not try further. Thus optimum is the best.

Reality controls man. Man cannot control reality for numerous uncontrollable factors. Man is quite helpless in this regard in spite of having money and muscle power. Man surrenders to reality. He has to surrender. He is bound to surrender. Thus man, willy-nilly, surrenders to reality infinite times from cradle to coffin. Thus the power of reality is immense in comparison with man. The difference of power is unequal. The fight will be unequal. Man must be defeated. He knows better from real life experience that reality will direct and dictate his movement always. As such man finds it beneficial to obey reality unconditionally.

However, if a person tries to do something then there are two possibilities. Either the person may fail or he may fail to fail. A judicious person should simply try for the latter one. He should concentrate on work seldom output. This strategic philosophy is always beneficial in the long run. It is tension free endeavour. Only a wise knows it, seldom a fool.

The rich hankers after money. It is called commercial success. Some rich earning sufficient money incline to classical success out of social obligation. Thus where commercial success ends classical success begins.

The poor does not know the technique of earning. They earn through physical labour. Since toil is limited a poor person cannot earn much. So they cannot think for classical success. To protect them from future starvation they earn beyond capacity. The worst outcome of this risky venture is that they cannot earn much for long. They die due to over work. The proletariat die due to over exploitation by the bourgeois since wage is minimum. It is far from real benefit.

CONCLUSION

Some persons earn just to support their livelihood. They are satisfied with minimum. They enjoy maximum benefit from minimum resource. It is very difficult decision. It is rare. Only a wise can decide accordingly. Since wise are numbered we notice few persons who enjoy the essence of real benefit which is divine in nature.

REFERENCES

No reference, since the present article is an outcome of Creative Writing