



OF BADNESS

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ABSTRACT:

Both good and bad are omnipresent in every age. Both have standard value. Now, deviation from good is called bad. Similarly, deviation from bad is called good. So standard deviation is the factor. Now to fix the standard value and to gauge its deviation one neutral person or agency is required. The person or agency must neither be leftist nor will be rightist rather he must be Middle East to measure the deviation if any and settle the matter amicably without any bias or bad intention.

KEYWORDS:

BADNESS, POOR QUALITY, LOW STANDARD, WICKEDNESS, EVIL.

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INTRODUCTION

Creative writing is based more on manifestation rather than on expression. It does not inform, rather it reveals. So it bears no reference. The best creative writing is critical, and the best critical writing is creative. This article is an outcome of thinking about creative writing meant for a general readership. As such, I have adopted a free style methodology so that everyone can enjoy the pleasure of reading. As you might know, Francis Bacon (1561-1626), the immortal essayist, wrote many essays namely 'Of Love', 'Of Friendship', 'Of Ambition', 'Of Studies', and so on. The multiple-minded genius correctly pointed out that all the words of the dictionary can be used as themes for essays. But little has been done since his death to continue or finish his monumental task. Bacon's unique individual style of presentation ignited my imagination and encouraged me to write creative essays as a method of relieving a wide range of emotions through catharsis.

ARTICLE

Badness means poor quality or low standard. For example: None of you are doing justice to the badness of this film.

It means lack of or failure to conform to moral virtue. It implies wickedness. It is evil. For example: She is not doing this out of badness.

It is the quality of being evil or morally unacceptable. For Example: There is goodness and badness in everyone.

It is the fact of being very low in quality. For example: I was amazed by the sheer badness of the film.

It is the quality of being severe, harmful, or unpleasant. For example: Can you rate the badness of the pain on a scale from 1 to 10?

Man faces badness. He has to face badness. He is bound to face badness. In this regard he is quite undone except experiencing it helplessly. Thus, man, willy-nilly, faces badness from cradle to coffin in its various forms and features having different degrees and dimensions as well.

In fact man is both the cause and because of badness as is experienced or faced with.

Bad implies not achieving an adequate standard. It is poor e.g., a bad concert.

It is immoral or evil.

It is vulgar or obscene e.g., bad language.

It is disobedient or naughty e.g., bad children.

It is disagreeable, unpleasant, or disturbing e.g., a bad piece of news.

It is unfavourable e.g., bad reviews for the play.

It is not fresh. It is rotten or spoiled e.g., bad meat.

It is injurious in effect. It is detrimental e.g., bad habits.

It is not working properly. It is defective e.g., a bad telephone connection.

It is full of or exhibiting faults or errors e.g., bad grammar.

It is having no validity. It is void e.g., passed bad checks.

It is being so far behind in repayment as to be considered a loss e.g., bad loans.

It is severe. It is intense e.g., bad cold.

It is being in poor health or in pain. For example: I feel bad today.

It is being in poor condition. It is diseased e.g., bad lungs.

It is sorry. It is regretful. For example: She feels bad about how she treated you.

If something or someone or any situation or any environment favours somebody then it is called goodness. If it favours not then it is called badness. This is the basic principle of both goodness and badness as a whole.

If a student secures poor marks, he fails in the examination. Such a student is ill-famed as bad and inattentive student. They say nothing succeeds like success. It means nothing fails like failure.

Both good and bad are omnipresent in every age. Both have standard value. Now, deviation from good is called bad. Similarly, deviation from bad is called good. So standard deviation is the factor. Now to fix the standard value and to gauge its deviation one neutral person or agency is required. The person or agency must neither be leftist nor will be rightist rather he must be Middle East to measure the deviation if any and settle the matter amicably without any bias or bad intention.

A bad person laughs at the good person. And a good person looks down upon a bad person. Both consider both as foolish. The good person finds no profit to be bad. A bad person thinks that the life of a good person is dull and full of monotony that offers pure agony following the established rules blindly and sometimes bluntly.

No risk, no gain implies high risk high gain. A good person wants full gain without taking any kind of risk which is next to impossible. In contrast a bad person is so devil that he is always ready to take and any kind of risk. He wants to live like a prince.

There are two types of persons. The first category gambles with money. He is a gambler. The second type gambles with life. He is a great gambler. The bad person belongs to the second category.

A good person hates to enjoy live together. A bad person prefers to stay together. He stays just to serve and satisfy his sexual hunger. As soon as his thirst is quenched he escapes in search of a new partner and so on. It is an endless episode of use and throw game. From the very beginning his intension is bad. He likes not to stay permanently. He departs both his issue and the good partner. If both the partners are bad then they depart each other leaving the child unattended. Such a child dies unfed or gets shelter in the orphan house. The orphan houses are overcrowded by these unfortunate children.

Thus live together is not illegal if two adult persons stay together with the consent of each other but it is immoral. This immorality is the outcome of two bad persons. They have no faith in marriage relation. They want not to bind themselves by any bondage. They prefer to lead fast life, even faster than velocity of light.

Vulgarity is the chief ingredient of the character of any bad person. Such a degraded soul enjoys obscene jokes. He uses slang language. He abuses using slang words. He hurts others. He finds no wrong in misbehaving someone. Thus he enjoys sadistic pleasure.

Naughty boys are the headache of neighbours. Disobedient student is the headache of the teacher. Prodigal son is the headache of the parents thereby society and nation at

large. All are considered as bad samples. They are treated as garbage and get hatred from all corners of the society.

Disagreement is bad that creates distance that invites separation through mishaps. Unpleasant situation is bad and if persists for long causes anger. Bad persons are considered as disturbing elements of the society. As such a gentle man always avoids such bad companion.

Vegetables which are not fresh get rotten soon. Consumption of these is bad for stomach. They cause stomach disorder. They spoil the health.

Smoking and drinking are bad habits and easy means for enjoyment. Both are injurious in effect. Both are detrimental to good health. The addicted drunkard wants to drink life to the lees. He drinks though he knows the bad effect of drinking even. In fact man cannot continue good habit for long, but he can continue bad habits lifelong. Good habit causes pain. Bad habit offers pleasure. To maintain good habit patience is required. Patience is alias and akin to physical pain. Very few people can bear it. This answers why we see few good persons around us.

A defective machine does not work smoothly. An intelligent person sells it at a cheaper price and replaces with a new one. A miser purchases such a machine. In fact he purchases a scrap that goes out of order very soon. His investment is totally bad.

In case of new machine there is warranty period which is very mysterious. As soon as the warranty period is over the machine becomes defunct. The mechanism of the machine is so programmed like a computer. Then the machine is sent for repairing. Sometimes repairing cost is almost nearer to of a new machine. The repaired machine suffers from good output. As such a judicious manager purchases a new machine.

Use and throw is a policy. It has become very popular. It was applied in case of writing ball pen successfully. At present products are so made in the light of use and throw strategy.

It is bad to accept bad thing. It is more bad to reject good thing. Similarly, extra-marital affair is bad. It is more bad to neglect real wife.

Acceptance of invalid cheque is a serious mistake. This causes financial loss. Lack of seriousness is a very bad habit. An accountant has nothing to do with these bad cheques.

Bad loan recovery is a herculean task. In reality such loan remains unrealised. This is a national loss. But this profit is enjoyed by few influential rich persons. Public banks cannot recover at all. Private banks recover loan through professional bouncers.

A good person suffers from superiority complex. He always keeps safe distance lest he becomes bad. Badness compels a person to suffer from inferiority complex. A good person hates a bad person. This hatred provokes a bad person to be more bad and ultimately he becomes most bad that escorts him towards destruction.

Both good and bad are relative concept. What is good to someone may not be good to another one. Similarly, what

is bad to someone may not be bad to another one. To a saint stealing is bad. To a thief stealing is good. Stealing is its profession. It finds no wrong in stealing. It is its only single agenda. It is so acutely tuned. In business if someone gains profit it causes loss to the opposite one. In chemistry every oxidation of an element confirms reduction of another element simultaneously.

Badness is mundane goodness is divine. Goodness is alias and akin to perfect or ideal. Ideal is always unattainable. Man tries in vain to be perfect. Perfection has a warm feeling. As such man tries to acquire that status since time memorial.

To be good is difficult. To hold that goodness is more difficult. To show consistency in goodness for long is most difficult. Only an expert can do it. To be bad is easy. To be more bad is easier. To be most bad is easiest. As such good and bad are diagonally opposite to each other from legal and philosophical point of view as well.

Goodness means climbing a mountain that is a difficult task. Badness means downward journey which is easier. As such this world is infested with so many bad people coupled with their bad activities.

A bad person, if be fool, has limitation regarding his degree of badness. If he is talented then he may show his badness to a greater extent. Now if a good person becomes bad then sky is the limit of his badness. Such a knowledgeable person becomes a finished scoundrel. He is as if a Satan. Even god can do any mistake but he commits mistake never. Such a genius is either dangerously brilliant or brilliantly dangerous or both simultaneously.

Man is not born criminal. A new born babe is innocent, normal and neutral. Bad environment makes an innocent soul bad. Similarly, good environment renders a person good. In both the cases man cannot be held responsible. Society is singularly liable for this reality.

Man does not know in which family he will be born. It seems luck directs and dictates the destiny of man. As such fate chooses and selects the parents of a child. Man is bound to accept the identity of that parent.

A pious soul opines that all is predestined. Man cannot control destiny. Rather destiny controls man. Now if a bad person would get good environment then he could also be good enough and sometimes may surpass the success of a good person even. None knows what is in his lot.

If a good person behaves badly then it is definitely news. But if a bad person behaves politely it is definitely greater news, since the orientation of a bad person is normally bad. Now goodness of a bad person is a deviation that draws attention immediate.

Goodness means inevitable, real, bright and utopian. In contrast badness implies uncertain, fictitious, bleak and dystopian.

Everybody wants to take credit for goodness. None is ready to take discredit. None wants to be blamed for badness. It is human character. Everybody hankers after profit. None is ready to experience loss. Everybody is ready to enjoy asset. None gives consent to take liability.

Sometimes a bad boy gladly shoulders to carry the luggage of the society that is declined to carry by the so-called good boy. A bad boy rushes to save a person in danger. He is fool. That's why he dedicates his life to save the ailing humanity. He does not do that to earn name and fame. It is the sincere passion of a fool that inspires him to perform such a noble job. Such a job seldom pays. He does thankless job.

The good boy is a careerist. He is always busy to build his career. They say careerist is always selfish. The good boy may not be as courageous as shown by the dare devil bad boy. So bad boys may not be so bad as are blamed with. They are so unique in their characteristic nature and behaviour. They can claim appreciation for the same. But they get it not. This is the unsaid story of the bad boys. Here lies their glory. Here lies their greatness. Here lies the tragedy as well.

Low culture is alias and akin to bad culture. It is the culture of degraded souls. They enjoy vulgarity in its crude form. To upgrade the taste of these lay persons society has much responsibility. If the society takes care properly and helps to appreciate proper taste and enlightens its people in all respect, from their childhood, then bad culture cannot harm its members.

Sky is the upper limit in case of both goodness and badness. With badness a person cannot proceed long and exist long. Goodness is blessed by divine force. A person enjoys heavenly delight through the immortal light of goodness. It widens outlook and broadens mind. A person cannot realise it at early life. In course of time when man becomes old, hair becomes grey, eyesight becomes feeble and physique becomes weak he realises the essence of goodness.

CONCLUSION

An innocent child becomes bad due to lack of guidance. It seems unguarded childhood coupled with unshaded infant render a child bad. He becomes diverted. May be he is a genius. Such a diverted genius becomes a misguided missile. Now before hating or punishing a criminal his history, geography and social background should be judged. The haves should think even for a single time before punishing the have-nots for not their inherited rather acquired badness.

REFERENCES

No reference, since the present article is an outcome of Creative Writing