



OF EXPECTATION

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ABSTRACT

This creation is of expectation by expectation and for expectation. Where there is no expectation there is no life. Thus expectation is the driving force. It is the fuel of life. It has no substitute. In fact expectation itself is its substitute. With the cease of expectation life also comes to an end.

Keywords: Expectation, Happen, Believe, Occur, Optimism, Probability, Possibility.

INTRODUCTION

Creative writing is based more on manifestation rather than on expression. It does not inform rather reveals, so it bears no reference. The best creative writing is critical, and the best critical writing is creative. The present article is the outcome of creative writing meant for lay readers. As such free style is the methodology adopted so that the pleasure of reading can be enjoyed by the common people. As you know well that Francis Bacon (1561-1626), the immortal writer, wrote many essays, and notably "Of Love", "Of Friendship", "Of Ambition", "Of Studies", etc. The myriad-minded genius rightly pointed out that all the words of the dictionary can be the themes of essays one can write. But little has been done, in this regard since his death, in order to finish his unfinished monumental works. In fact Bacon's way of presentation and his unique style kindled imagination and inspired me to write essays, in the light of creative writing, thus to get relief through Catharsis.

ARTICLE

Expectation implies looking to some future event likely to happen. It implies confidently believing, usually for good reasons that an event will occur. It is the firm belief that something will happen or somebody or something will come. It manifests the optimism already in man. It is a positive attitude. Such an innocent soul sees only the bright side of life. Thus, expectation is the probability of an event. But this probability does not guarantee possibility. Since probability never becomes zero, an optimist expects always.

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In fact, expectation is merely based on convention, not a rule. So it cannot be imposed or assured. One cannot be compelled to respond merely out of courtesy. But return confirms the richness of any character. It pleads for

goodwill. It confirms the reliability of a person. It fosters bondage. It manifests the solvency of a character.

Expectation is of two types. One is long-cherished desire and the other is instant return. If the former is not fulfilled it hurts the concerned person and in case of later it causes instant anger. Such frustration caused by failure laurels a person as an experienced one.

He becomes a farsighted person. Long desire trains a person to wait and bear. He becomes calm and quiet. Those who can bear the bitter biting of waiting and bearing, win everywhere. Thus waiting is a valuable ingredient of a successful character. Those who can neither wait nor bear, react readily. As such a young man stands for anger and old age represents calm and quiet. Human life may be compared with a river. A river, when it comes out of a hill as a spring, is so restless but it becomes so slow and wider as it reaches the sea, the ultimatum of its inevitable destiny.

Expectation stands for looking forward. It is to hope and feel confident that one will receive something from somebody. It is to require something from somebody especially as a right or duty. This right does not grow overnight. It originates after rendering a long service. Here duty is akin to reciprocation. It is to suppose something. It is to assume something. It is to anticipate or hope that somebody will act in a certain way or that something will happen. In some traditional society parents expect that in old-age they will be looked after by their issues. Also the members of such conservative society respect the senior citizens. They do not leave or hate the old people as scrap. Rather they worship them. They consider the messages of the old people as the last rays of the setting sun having inner significance. But in some society the children with the attainment of adulthood leave the family to live independently, which the orthodox joint family can hardly think of it.

Expectation is a one sided event. It may either be classical or commercial or cocktail of both. Some people always expect instead of giving nothing. Parent look after their children, not for future return or gain rather just to repay

the debt of ancestors. For, in past days, they also enjoyed child care and were brought up by their parents. Parents expect old age supervision out of emotion not for return from their issues. The old people feel lonely. They are hurt when ignored. Then they recognize themselves as unwanted.

They hear the footsteps of imminent death and see the devil with their inner eyes. Now a man may or may not look after his old and inactive parents. It is not compulsion rather optional and voluntary venture in nature.

Whether a man will repay the debt of his parents or not fully depends on his moral values. It depends on the cultural heritage of the concerned person. It depends on the lessons they are taught and learn. Also, environment enriches a character.

This enrichment broadens the mind, widens the outlook and thereby paves the way to show humanity. Such a sensitive soul is a Good Samaritan who feels for his neighbors and helps the ailing humanity.

Since modernism has killed the ethical essence of society and Good Samaritan has become fossil an experienced person secures his life through insurance and pension scheme like a passenger who fastens belt during air travel. He is afraid of future which is full of uncertainty, injustice and fear. So he cannot take any risk. Also he expects nothing for the past service rendered by him.

Exchange converts an expectation into a transaction. A businessman thinks for profit in every transaction. A weak person expects. A poor person hopes for help from the rich.

Some people expect nothing. They believe in work only, not in return. They thus remain free from tension. Parents should not expect from their issues. Rather they should simply do their duties towards their children. Expectation gives pleasure and sorrow both. Those who cannot bear sorrow should not expect.

A sentimental soul expects nothing. Such a character is introvert. He is very cautious for self-respect. Shyness is the ornament that crowns such a soul. But expectation is omnipresent. As such people expect courtesy of the police. Host expects guests. After a long journey tiredness is expected. A meteorologist expects a storm. The teacher expects punctuality of the students. An inattentive student seldom expects to pass the examination. The laborer expects wage in every week. An affectionate woman expects pregnancy. A person expects that he will return home in time. Lover expects love letter.

One cannot expect to learn a foreign language in a week. During peak season hotel prices are expected to rise sharply. It is expected that union leaders often disagree with the management. Half expectation converts into disappointment when one gets nothing. A learner of one job cannot be expected to devote to another assignment. One should not expect sympathy from a hardened soul. An officer expects obedience from his employees. During crisis period the authority expects that the workers will

work round the clock. A greedy person is expected to consume much food. Punctuality to a habitual late comer is beyond expectation. A little tiredness after taking some specific drugs is to be expected. It is only to be expected prodigal son will leave home eventually. Parents always expect better of their issues. Fans wait for a glimpse of the star, but more in hope than in expectation. In the twentieth century people's expectation of life has been greatly increased. A good student possesses high expectations of what university is to offer. In a society, having no work culture, the holiday is always beyond all expectations. Winning a lottery of one million dollar is always against all expectations. It is unfortunate if a promising student does not get admission even in a university that falls far short of expectations. As a result performance of such a good student does not come up to expectations.

Expectation is to look for with reason or justification. The desire of a judicious person is always logical. But a fool believes in miracle. So it believes in magic rather than logic.

Sometimes reason is replaced by emotion. Then expectation becomes baseless. And baseless hope when becomes brakeless it knows no bound.

A learned man seldom expects for return. He serves thinking no return. One man should not think for return. If he does not get return it pains him much. If he cannot think without outcome he should not help others. Then he will suffer from unhappiness. Also this type of attitude is against courtesy and causes headache to receiver and donor both.

Because, the donor will chase the acceptor always and will ask for return round the clock.

Expectation implies a considerable degree of confidence that a particular event will happen. It has various forms and features. It is manifested in different dimension and magnitude. Anticipate implies a looking forward to something with a foretaste of the pleasure or distress it promises, or a realizing of something in advance, and a taking of steps to meet it. Hope implies a desire for something, accompanied by some confidence in the belief that it can be realized. Await implies a waiting for, or a being ready for, a person or thing.

No expectation is good. Expectation is bad. As such a holy soul expects nothing.

Expectation causes tension. If desire is not fulfilled a man commits suicide. Even a man gets the anticipated thing unexpectedly he becomes so emotionally violent that sometimes he dies of heart attack. The poor unfortunate fellow cannot bear the sudden shock of fortune.

CONCLUSIONS

A wise person is indifferent to mundane affairs. He finds no difference between win and defeat. To such a sacred heart no expectation is also an expectation, like no politics is also a politics or no style is also a style or no statistics is also statics or nothingness implies everything or no

existence means staying elsewhere beyond our knowledge. If one can make him realize this very basic truth then, it seems, no impulse of dissatisfaction, caused by self-sacrifice having nil return, will be communicated even by a single nerve cell of his brain rendering him unhappy.

ABOUT THE AUTHOR

Pal, Dibakar is a Retired Executive Magistrate in India and PhD Student. Though he is a Civil Servant yet he is genuinely interested in diversified academic fields. As such, he holds master degrees in M.Sc(Math), M.A(English), M.A(Bengali), M.B.A(HRD), M.C.A, P.G.D.M.M(Marketing), L.L.B, D.C.E(Creative Writing), M. Phil (Business Management),UGC- NET(Management)-2008. He attended an International Conference at IIT, Mumbai, India and five International Conferences at U.S.A; though he gets invitation to present papers in many International Conferences at home and abroad round the year. He presents papers on Computer Science, Management, English Literature, Linguistic, Philosophy, Philology, Psychology, Sociology, Humanities and Poems. He presented a paper on Computer Science and Chaired in 2007 IEEE Conference at Richmond, Virginia, U.S.A. Also another paper on Fuzzy Logic was accepted by IEEE Conference 2010 at USA. He serves as Session Chair, Presider and Reviewer. He serves as reviewer of American Marketing Association, Journal of Common Ground; Australia, IEEE Transactions, IJEAPS, AJHC, Journal of Supercomputing.

He has more than two hundred (200) publications and among these one is as Monograph in International Journal on Management Science, one Monograph is in Journal of the World Universities Forum, one is in Consumer Behavior, two are in Computer Science, one is in Neuroscience, one is in Linguistic and rests are Creative Writing of English Literature. In Creative Writing two papers have been incorporated in SSRN's Top Ten Download List three times in November, December 2010 and April 2011. In ResearchGate his papers have reached a milestone through more than 23350 reads. Scholars' Press and Lambert Academic Publishing House, Germany have published twelve books between the months July to December, 2016. New Texas, A Journal of Literature and Culture, Sul Ross State University, Alpine, Texas, USA has published ten essays in February 2018. International Educational Scientific Research Journal (E-ISSN : 2455-295X) publishes Creative Nonfictions every month regularly. Now he is pursuing his PhD thesis in Business Management in University of Calcutta, India. Also he is currently focussed on the Extension Works of Huffman Code i.e., Coding Theory and Pattern Recognition through Fuzzy Logic (Pattern Recognition, Image Processing, etc) of Computer Science.

His hobby is Creative Writing (Nonfiction). He says:

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REFERENCES

No references, since the present article is the outcome of Creative Writing.