



OF CHILD LABOURER : THE CURSE OF THE CIVILIZATION

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ABSTRACT

A child wants food, care and security. If a child is deprived from these basic needs it becomes a labourer who suffers from exploitation. If the people of the society do not hate prostitution and protest against it then the business will be never ending. It is the people having civic sense can resist and eradicate such evil activities of the society. Unless people are not aware of it and come forward to rescue the children then even God is unable to save the children.

Keywords: Child, Labourer, Prostitution, Curse.

INTRODUCTION

Creative writing is based more on manifestation rather than on expression. It does not inform rather reveals, so it bears no reference. The best creative writing is critical, and the best critical writing is creative. The present article is the outcome of creative writing meant for lay readers. As such free style is the methodology adopted so that pleasure of reading can be enjoyed by the common mass. As you know well that Francis Bacon (1561-1626), the immortal essayist, wrote many essays and notably, *Of Love, Of Friendship, Of Ambition, Of Studies*, etc. The myriad-minded genius rightly pointed out that all the words of the dictionary can be the themes of essays one can write. But little has been done, in this regard since his death, in order to finish his unfinished monumental works. In fact Bacon's way of presentation i.e., his unique style kindled the imagination already in me and encouraged me as well to write essays, in the light of creative writing, thus to get relief through Catharsis.

ARTICLE

A child wants food, care and security. If a child is deprived from these basic needs it becomes a labourer who suffers from exploitation. The children of a nation suffer only when the rights of its women are not honoured properly. Women's rights and children's rights are akin and synonymous and dependent on each other. Women bear children, the most important and risky work of creation, causing fixation of bondage. But men many times show chivalry declining any duty and obligation to his child. Desertion of children is the byproduct of fast life rendering ceaseless supply of human babies to the home for orphans, the address of all miseries, misfortune and uncertainties. A child is not responsible for its birth. Its parents are liable for this job. Child is the man of future.

Now, if the child is not properly nurtured then the nation will not get good citizens to make it great. As such for the bright future of the nation the policy maker should consider it.

Parents are the primary guardian of a child. Intervention of state cannot solve the problem of child exploitation. State may help the parents for nurturing their children. If parents are unable or unwilling to protect their children it is an herculean task for the state to save the children. As such consciousness of society alone can rescue the children from utter ruin. Otherwise the children are compelled to lead a cursed life. They die, unpaid, unfed, unwept, unsung and unknown as well.

Prostitution is the oldest profession of the patriarchal society. Exploitation of children by prostitution is a means of huge earning. And the dividends of this earning are distributed from top to bottom of the society. As such the business goes undisturbed. Here lies the bitter truth.

From psychological point of view unhappy and perverted men are the regular customer of the brothel. Some men be satisfied and find pleasure molesting a virgin for the first time.

Commercial success reveals that a young woman can entice a man easily than an aged woman. Again, if a child is engaged in such a profession it can earn long and more than an aged woman. Hence, engagement of children in prostitution is increasing day by day.

CONCLUSIONS

For these reasons exploitation of children by prostitution is seen everywhere and in every age. If the people of the society do not hate prostitution and protest against it then the business will be never ending. It is the people having civic sense can resist and eradicate such evil activities of the society. Unless people are not aware of it and come forward to rescue the children then even God is unable to save the children.

ABOUT THE AUTHOR

Pal, Dibakar is a Retired Executive Magistrate (Civil Servant) in India and PhD Student. Though he is a Civil Servant yet he is genuinely interested in diversified academic fields. As such, he holds master degrees in

M.Sc(Math), M.A(English), M.A(Bengali), M.B.A(HRD), M.C.A, P.G.D.M.M(Marketing), L.L.B, D.C.E(Creative Writing), M. Phil (Business Management),UGC-NET(Management)-2008. He attended an International Conference at IIT, Mumbai, India and five International Conferences at U.S.A; though he gets invitation to present papers in many International Conferences at home and abroad round the year. He presents papers on Computer Science, Management, English Literature, Linguistic, Philosophy, Philology, Psychology, Sociology, Humanities and Poems. He presented a paper on Computer Science and Chaired in 2007 IEEE Conference at Richmond, Virginia, U.S.A. Also another paper on Fuzzy Logic was accepted by IEEE Conference 2010 at USA. He serves as Session Chair, Presider and Reviewer. He serves as reviewer of American Marketing Association, Journal of Common Ground; Australia, IEEE Transactions, IJEAPS, AJHC, Journal of Supercomputing.

He has more than one hundred fifty (150) publications and among these one is as Monograph in International Journal on Management Science, one Monograph is in Journal of the World Universities Forum, one is in Consumer Behavior, two are in Computer Science, one is in Neuroscience, one is in Linguistic and rest are Creative Writing of English Literature. In Creative Writing two papers have been incorporated in SSRN's Top Ten Download List three times in November, December 2010 and April 2011. In ResearchGate his papers have reached a milestone through more than 8800 reads. Scholars' Press and Lambert Academic Publishing House, Germany have published twelve books between July to December, 2016. Now he is pursuing his PhD thesis in Business Management in University of Calcutta, India. Also he is currently focussed on the Extension Works of Huffman Code i.e., Coding Theory and Pattern Recognition Through Fuzzy Logic (Pattern Recognition, Image Processing, etc) of Computer Science.

His hobby is Creative Writing (Nonfiction). He says:

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REFERENCES

No references, since the present article is the outcome of Creative Writing.