



OF AVOIDANCE

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ABSTRACT

A lazy person always avoids work. He tries not to do anything. This idleness of the idle brain invites poverty and thereby paves his utter and untimely ruin. Misfortune dogs him wherever he goes. He has to depend on the mercy of others. He either starves or steals. Both the ventures welcome adversity to his life. To a sentimental soul mercy is the alias of misery. So, all cannot beg. Thus to avoid further implies to stop something happening. It is to prevent something.

Keywords: Avoidance, Escape, Away, Idle.

INTRODUCTION

Creative writing is based more on manifestation rather than on expression. It does not inform rather reveals so it bears no reference. The best creative writing is critical, and the best critical writing is creative. The present article is the outcome of creative writing meant for lay readers. As such free style is the methodology adopted so that pleasure of reading can be enjoyed by the common mass. As you know well that Francis Bacon (1561-1626), the immortal writer, wrote many essays and notably *Of Love, Of Friendship, Of Ambition, Of Studies*, etc. The myriad-minded genius rightly pointed out that all the words of the dictionary can be the themes of essays one can write. But little has been done, in this regard since his death, in order to finish his unfinished monumental works. In fact Bacon's way of presentation i.e., his unique style kindled the imagination already in me and encouraged me as well to write essays, in the light of creative writing, thus to get relief through Catharsis.

ARTICLE

Avoidance means to keep oneself away from somebody or something. An inattentive student avoids study. He stops study whenever guardian leaves. He escapes whenever he sees the teacher. In fact he experiences study as a dull and monotonous activity. The tender mind seldom thinks that this blunder will punish him severely throughout his life.

But this is not the fault of the student alone rather education system is quite guilty since it fails to draw attention of the students in general.

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Involvement is easier than avoidance. These are the manifestations of evil and good forces respectively. Man, from cradle to grave, does suffer from the conflicts between these two forces. Involvement is spontaneous in nature, whereas avoidance demands internal force. A novice, being inexperienced, becomes involved but an expert only can avoid. Involvement is an art. But avoidance is a greater art than involvement. He who was involved once cannot avoid easily. Only an expert, irrespective of situations, can fight shy of tactfully. But a super artist can open a relation and can close the same as and when required as per demand of various situations. So a fool gets involved at ease. Only a wise soul remains aloof, keeps safe distance and thereby creates difference and becomes uncommon.

To avoid something means to welcome another one. It is, as if, replacement of one job by another one. The uninteresting event is exchanged by the attractive one. The greater force defeats the weaker one. A good student avoids playing and welcomes studies thereby paves his future success. Study is alias to thinking. And thinking is akin to physical pain.

Very few persons can bear it. This answers why we see very few successful and knowledgeable persons around us.

Avoidance has wide and diversified meanings in various fields of practical life. It implies to refrain or keep away from a thing, person or action. It is to leave or quit. It is to escape or evade. In law it is to nullify a decree or contract. It is to invalidate a treaty. It is to annul a lease or contract. It is to make void or of no effect at all. It is to empty, eject or expel. It is to quash a sentence, a plea, etc. in law. It is to set aside an appeal. In computer programming the computer either accepts one or zero. When it accepts one it avoids zero and vice versa. Similarly, like computer, man in every moment, also faces two states say this or that. He accepts this just to avoid that. This decision, regarding choice, of both computer and man is liable for success or failure. It is obvious that judicious decision paves always for bright future.

Too much of everything is bad. So excessiveness should be avoided. It is advised to avoid driving in the rush-hour just to avoid accidents. A frustrated lover thinks that his fiancée avoids him. As such she avoids his eyes i.e. avoids looking into his eyes. The superstition insists the driver to avoid running over the cat. A sensitive soul avoids his friend like the plague since their quarrel. An expert driver can swerve the car sharply to avoid accident.

Tax avoidance is a habitual practice of the corrupted business men. They arrange in such a way so as to pay the smallest amount of tax required by law or pay nothing.

A man may avoid a woman before introducing. It is quite unethical to avoid and thereby depart the pregnant fiancée. But it happens in most of the cases. In such a case a vigilant woman can avoid the trap laid by women hunters.

He who can, does. He, who cannot, criticizes. Likewise only the performer commits mistake. He, who does nothing, never is mistaken. So, a doer can't avoid making a mistake in any matter. They say even God commits a mistake, seldom a Satan. Further, if a person never commits a mistake then it is certain that either he is a finished scoundrel or he spent his life doing nothing, thus he is an ideal idle person. Tall talks are his only weapon that saved him badly and simultaneously rendered him a laughing stock very sadly quite in his unaware.

Some conservative societies traditionally and strictly shun of marriage relations among near relatives for the cause of better generations. This forbidden relation abolished many tribal communities. Anthropologist has discovered this type of shunning of certain relatives among primitive peoples who still do exist for such judicious sincerity. They did not surrender to emotion.

In the road during traffic the cars keep at a distance to avoid danger or accident. This sort of accident is wholly avoidable. Some people avoid crowds whereas a pickpocket takes its advantage for its evil operation of commercial success.

To keep away to happen an undesired event a serious person is always alert. To avoid breakage special precaution should be taken. For this reason caution is noticed: glass handle with care, this side up. Breakage of relation should be dealt with utmost care, since relation is controlled by emotion.

Avoidance of scandal is very important. Youth age is the prime time of this involvement.

This undesired affair causes much tension and thereby wastes much valuable time. A sentimental soul even commits suicide for ill fame. The teacher advises to shun evil company.

Man cannot live alone. He is a social being. Choice of friend, business or life partner are very important. This selection is the most vital factor of human life. Only a judicious brain can recognize the ideal friend. The learned avoids bad company. This identification controls the rise and downfall of any person. In most of the cases foe occupies the post of real friend. And real friends are avoided unfortunately.

Thus a man suffers both ways causing eternal sufferings. In fact evil persons are abundant more in number than good Samaritans, since ill weeds grow apace.

Avoidance means to take oneself off from public attention. It allows to enjoy privacy. It happens when a person is mentally upset. He intends to regain his normal state of life, since time is the best healing balm. An artist, author, a retired person or an introvert person intend to live alone. They are not alone when they are alone. They are less lonely with deep thoughts. Also a criminal likes to live alone temporarily. He avoids locality just to save him from police. Also he avoids public to plan for criminal activities.

A sly person, after committing a crime, may avoid everybody. Thereby he can even avoid punishment. But he cannot avoid himself. He has to bear the bitter biting of conscience.

Throughout his life conscience chases him like shadow. A sentimental heart becomes mad if he commits any crime. But the sentiment of a criminal, whose degraded soul has been hardened enough, seldom touches. Also it never cares for the same. So it does mischievous deeds as per its sweet will and remains indifferent of the suffering of its victims.

CONCLUSIONS

Similarly, a pious heart knows that man can avoid the notices of all but never the watch of the Almighty. The holy soul preaches that everybody, after death, will be answerable to the God before getting shelter in the heaven, otherwise hell will be the permanent abode of the corrupted soul. Man knows this. But very few people obey it. Only the devoted persons follow that God's guideline of immortal light. Their complete surrender is their only key towards their sacred success. After death the learned enjoys eternal peace in the lap of Lord Christ. They avoided allurements of worldly affairs. Thus the enlightened souls conquered temptation of mundane existence. Here lies the superiority of avoidance of the wise judgments of the great souls.

ABOUT THE AUTHOR

Pal, Dibakar is a Retired Executive Magistrate in India and PhD Student. Though he is a Civil Servant yet he is genuinely interested in diversified academic fields. As such, he holds master degrees in M.Sc(Math), M.A(English), M.A(Bengali), M.B.A(HRD), M.C.A, P.G.D.M.M(Marketing), L.L.B, D.C.E(Creative Writing), M. Phil (Business Management), UGC- NET(Management)-2008. He attended several International Conferences in U.S.A, though his papers are considered in many International Conferences. He presents papers on Computer Science, Management, English Literature, Linguistic, Philosophy, Philology, Psychology, Sociology, Humanities and Poems. He presented a paper on Computer Science and Chaired in 2007 IEEE Conference at Richmond, Virginia, U.S.A. Also another paper on Fuzzy Logic was accepted by IEEE Conference 2010 at USA. He serves as Session Chair, Presider and Reviewer. He serves as reviewer of American Marketing Association, Journal of Common Ground;

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He has more than one hundred fifty (150) publications and among these one is as Monograph in International Journal on Management Science, one Monograph in Journal of the World Universities Forum, one is in Consumer Behavior, two are in Computer Science, one is in Neuroscience, one is in Linguistic and rest is Creative Writing of English Literature. In Creative Writing two papers have been incorporated in SSRN's Top Ten Download List three times in November, December 2010 and April 2011. In ResearchGate his papers have reached a milestone through more than 7500 reads. Scholars' Press and Lambert Academic Publishing House, Germany have published twelve books between July to December, 2016. Now he is pursuing his PhD thesis in Business Management in University of Calcutta, India. Also he is currently focussed on the Extension Works of Huffman Code i.e., Coding Theory and Pattern Recognition Through Fuzzy Logic (Pattern Recognition, Image Processing, etc) of Computer Science.

His hobby is Creative Writing (Nonfiction). He says:

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REFERENCES

No references, since the present article is the outcome of Creative Writing.