



OF CHARISMA

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ABSTRACT

Charisma means great charm or personal power that can attract, influence and inspire people. It is the ability to inspire followers with devotion and enthusiasm. Charisma has Greek origin kharisma, from kharis 'favour, grace'. A holy soul believes it to be a divinely conferred power or talent upon the person who is the embodiment of God as disguise.

Keywords: Charisma, Charm, Power, Influence, Divinity.

INTRODUCTION

Creative writing is based more on manifestation rather than on expression. It does not inform rather reveals, so it bears no reference. The best creative writing is critical, and the best critical writing is creative. The present article is the outcome of creative writing meant for lay readers. As such free style is the methodology adopted so that pleasure of reading can be enjoyed by the common mass. As you know well that Francis Bacon (1561-1626), the immortal essayist, wrote many essays and notably, Of Love, Of Friendship, Of Ambition, Of Studies, etc. The myriad-minded genius rightly pointed out that all the words of the dictionary can be the themes of essays one can write. But little has been done, in this regard since his death, in order to finish his unfinished monumental works. In fact Bacon's way of presentation i.e., his unique style kindled the imagination already in me and encouraged me as well to write essays, in the light of creative writing, thus to get relief through Catharsis.

ARTICLE

Charisma means great charm or personal power that can attract, influence and inspire people. It is the ability to inspire followers with devotion and enthusiasm. It is the compelling attractiveness or charm. It is an attractive aura. According to Christian Theology it is a divinely conferred talent. It relates to a movement within certain Christian Churches that emphasizes the inspirational power of the Holy Spirit. It is so powerful that it renders a man immortal. Such a hero is worshipped and remembered throughout ages. History salutes them. They become superhero.

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As such to love guru and to serve guru is to love God and serve God is preached by a so-called guru. They say it is the business of gurus in the name of God. It is the brain wash by guru not by God. This school pleads that a man will

attain the blessings of God if he loves his neighbours. Some politicians try to overwhelm the mass acquiring the power of Charisma. So, they present themselves as charismatic character and shout accordingly to defeat the opponent and thereby occupy the crown. But people do not respect them, as they respect a holy soul having charisma. Thus politicians try in vain, to be immortal since they are identified as selfish. So they seldom be famous but notorious.

It, being inspiring enthusiasm, is worshipped characterized by spontaneity, ecstatic utterances, etc. Thus it is an adherent of charismatic worship. A person, having charisma, claims to have divine inspiration and is blessed by inspired writing or speech. A charismatic figure may be either a leader or a politician or a social reformer or a religious priest. They may hail from all walks of life. Through speech he makes the mass spell bound and pin drop silence is observed everywhere.

In fact a person if be naturally learned becomes a religious reformer. For example, Lord Buddha, Jesus Christ, Prophet Muhammad, etc. have that charismatic quality. But a politician if be well educated only then he can acquire greatness to be a charismatic figure. Abraham Lincoln, Winston Churchill, M. K. Gandhi, etc. were all brilliant scholars. Without Almighty's grace or sound knowledge a person can't command the mass. A king is respected in his own country but a learned is worshipped everywhere.

A politician with tremendous popular charisma be engaged in charismatic movement for a definite purpose. This endeavor may be for social reformation be they either a violent or non-violent movement. Sometimes it is for a religious movement. Violent movement is the strategy to defend the opponent by its own stick. On the contrary non-violent teaches to bear the torture of the tyrant till it becomes tired. Some one may call it as the manifestation of weakness. But it is a philosophy. As such it should not be disregarded or defamed.

Charisma is being driven by inner force. Its demerit is that it sometimes offers superiority complex. A leader has the tendency to boss and suffers from haughty behaviour.

Thus bossing can be done either by force or through brain. A leader is worshipped only when he has the helping attitude, transparency, welfare instead of farewell, no dual role, etc.

Young people who are dynamic and ambitious hanker after charisma through which they intend to be famous. Youth, generally, beats its own drum for propaganda to draw attention and thereby acquire praise. But at old age man invites loneliness to live peacefully. Thus youth to old signifies conversion from hooligan to humdrum. Some community likes to live violently, some other prefers monotony and some finds agony either of these two extremes. So better it is to remain middle-east i.e., Buddhist instead of being leftist or rightist.

CONCLUSIONS

A holy soul considers charisma as special gifts from God, e.g., the power to heal the sick.

Faith and belief inspire a person to surrender to such a guru. Presence and thereby force of personality, strength of character, magnetic appeal, etc. fascinate the mass who be allured and thereby be captive by charisma, the superhero.

ABOUT THE AUTHOR

Pal, Dibakar is a Retired Executive Magistrate (Civil Servant) in India and PhD Student. Though he is a Civil Servant yet he is genuinely interested in diversified academic fields. As such, he holds master degrees in M.Sc(Math), M.A(English), M.A(Bengali), M.B.A(HRD), M.C.A, P.G.D.M.M(Marketing), L.L.B, D.C.E(Creative Writing), M. Phil (Business Management),UGC-NET(Management)-2008. He attended an International Conference at IIT, Mumbai, India and five International Conferences at U.S.A; though he gets invitation to present papers in many International Conferences at home and abroad round the year. He presents papers on Computer Science, Management, English Literature, Linguistic, Philosophy, Philology, Psychology, Sociology, Humanities and Poems. He presented a paper on Computer Science and Chaired in 2007 IEEE Conference at Richmond, Virginia, U.S.A. Also another paper on Fuzzy Logic was accepted by IEEE Conference 2010 at USA. He serves as Session Chair, Presider and Reviewer. He serves as reviewer of American Marketing Association, Journal of Common Ground; Australia, IEEE Transactions, IJEAPS, AJHC, Journal of Supercomputing.

He has more than one hundred fifty (150) publications and among these one is as Monograph in International Journal on Management Science, one Monograph is in Journal of the World Universities Forum, one is in Consumer Behavior, two are in Computer Science, one is in Neuroscience, one is in Linguistic and rest are Creative Writing of English Literature. In Creative Writing two papers have been incorporated in SSRN's Top Ten Download List three times in November, December 2010 and April 2011. In ResearchGate his papers have reached a milestone through more than 8800 reads. Scholars' Press

and Lambert Academic Publishing House, Germany have published twelve books between July to December, 2016. Now he is pursuing his PhD thesis in Business Management in University of Calcutta, India. Also he is currently focussed on the Extension Works of Huffman Code i.e., Coding Theory and Pattern Recognition Through Fuzzy Logic (Pattern Recognition, Image Processing, etc) of Computer Science.

His hobby is Creative Writing (Nonfiction). He says:

Creative writing is based more on manifestation rather than on expression. It does not inform rather reveals, so it bears no reference. The best creative writing is critical, and the best critical writing is creative. As you know well that, Francis Bacon (1561-1626), the immortal writer, wrote many essays, and notably "Of Love", "Of Friendship", "Of Ambition", "Of Studies", etc. The myriad-minded genius rightly pointed out that all the words of the dictionary can be the themes of essays one can write. But little has been done, in this regard since his death, in order to finish his unfinished monumental works. In fact Bacon's way of presentation and his unique style kindled imagination and inspired me to write essays, in the light of creative writing, thus to get relief through Catharsis.

REFERENCES

No references, since the present article is the outcome of Creative Writing.