



## OF AUTONOMY

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### ABSTRACT

*Autonomy means self-control over one's own affairs. It is the quality or state of being self-governing especially the right of self government. The autonomy of the individual implies personal freedom. It is to act independently or having the freedom to do so. It offers freedom of the will. A self-governing community or organization enjoys autonomy. It is purely a philosophy. It dreams for ideal condition. It implies that the institution will be guided by its own principles. It dislikes external interference. It likes not third party's involvement. The autonomy of every individual should be respected. It is alias and akin to privacy. It implies privacy. So none should peep and poke its nose into personal affair.*

**Keywords:** Autonomy, Self-Control, Self-Government, Freedom, Privacy.

### INTRODUCTION

Creative writing is based more on manifestation rather than on expression. It does not inform rather it reveals, so it bears no reference. The best creative writing is critical, and the best critical writing is creative. The present article is the outcome of creative writing meant for lay readers. As such free style is the methodology adopted so that the pleasure of reading can be enjoyed by the common people. As you know well that Francis Bacon (1561-1626), the immortal writer, wrote many essays, and notably "Of Love", "Of Friendship", "Of Ambition", "Of Studies", etc. The myriad-minded genius rightly pointed out that all the words of the dictionary can be the themes of essays one can write. But little has been done, in this regard since his death, in order to finish his unfinished monumental works. In fact Bacon's way of presentation and his unique style kindled imagination and inspired me to write essays, in the light of creative writing, thus to get relief through catharsis.

### ARTICLE

Autonomy means self control over one's own affairs. It is the quality or state of being self-governing especially the right of self government. The autonomy of the individual implies personal freedom. It is to act independently or having the freedom to do so. It offers freedom of the will. A self-governing community or organization enjoys autonomy. It is purely a philosophy. It dreams for ideal condition. It implies that the institution will be guided by its own principles. It dislikes external interference. It likes not third party's involvement. The autonomy of every individual should be respected. It is alias and akin to privacy. It implies privacy. So none should peep and poke its nose into personal affair.

Due to internal causes or influences it is spontaneous in nature, rather not a restricted one. It likes independence and pleads for independence. It means functioning freely and fairly as well. It develops independently or of its own

without anybody's help or interference. In such a case it offers confidence. But authority does not like or want it. They prefer dependence and brainless workers who will surrender unconditionally or work sincerely more clearly as faithfully as possible. As per biology it implies existing, functioning or developing independently of other parts or forms. It allows acting independently. An ambitious person agitates for greater autonomy. A politician fights to own it for personal interest though he campaigns for public gain.

Autonomic nervous system teaches that autonomy can work well independently without any intervention. Systems of nerve fibres, innervating muscles, glands, etc., work automatically.

Physiology functions involuntarily. It is spontaneous. Since it has no rationality like human being it causes no trouble. Human interference creates trouble and causes trouble as well.

Some so called self-declared intellectuals do not confess it and intervene and cause massacre. It hurts. It harms.

Boss enjoys autonomy. He takes decision. He is the policy maker. Subordinate staffs are merely implementer. Thus the brain of boss and hands of worker make a complete man.

It is the top to bottom policy like water goes down. Branch managers have full autonomy in their own areas. A self-governing state prospers more, since it realises the local problem which the authority can hardly realise due to practical reasons.

Autonomy means undertaken or carried on without outside control. It is self-contained. It means responding, reacting or developing independently of the whole growth. An autonomous institution has its own law and custom. One school of thought contends that the power or right of self-government, especially partial self-government; the doctrine that the human will carries its guiding principle within itself. Thus autonomy means go as you like.

But liberty is not a personal affair, rather a social contract.

Autonomy deals with the study of self-regulating systems for process control. Autonomous of a country restricts neighbouring countries interference in internal affairs.

Foreign interference is alias and akin to purely a threat into its sovereignty thereby occupying the motherland through silent and tricky invasion.

Autonomy pleads for automatic but it seldom be achieved automatically. Prolonged and continuous agitation is a must to acquire it. It demands huge blood-shed, sacrifice of lives, dedication, etc. Authority wants not to release control. They interfere in all affairs. They cannot solve anything but give advice whether it is relevant or not. Those who want to please everybody can please no body. Those who want do everything can do nothing. As such they fail successfully everywhere in every matter and in every generation as well.

When an institution is in its initial state it needs to be guided, since it has no experience which acts as the driving force. Similarly a child needs help when it wants to walk, but it can run independently without any further help. Further guidance or help is alias and akin to interference in case of an experienced institution or an adult individual. In both the cases guidance implies misguidance causing less output. It is against building personality. It creates doubt thereby creates distance and disturbance simultaneously. In most of the public domains someone controls who has no knowledge over the concerned matter. For example, the secretary of a mechanical department is an agriculture scientist. Here either right man in the wrong place or wrong man in the right place thus loses both the games.

A fool needs guidance. He cannot work independently. He likes not to guide. He is afraid of guiding. For, he lacks in guiding capacity. Rather he likes to be guided. He is deprived of confidence. As such he should not be empowered. He does not know to exercise its use. So there is every possibility of misuse. He has no brain. He is like a robot. Remote is in the hand of his master. The mechanism of master slave relation is based on this equation.

A child should allow to grow normally for its full blooming. Both restriction and indulgence harm for its natural growth. A child should not give a promissory note. It knows not its value and use. Maturity is required for its proper and timely use. Likewise a child should not give autonomy. Similarly an adult should not be controlled rather he should be crowned with autonomy. He should be chained with autonomy. Lack of power of an intelligent person diminishes growth of the concerned institution. Dependence or guidance paralyses and causes hindrance against building personality. Independence helps to nurture talent thereby acquire knowledge. Otherwise it becomes dependent thereby handicapped forever.

Thus autonomy thereby independence cannot be offered to all. It is a heavy matter. It needs time and quality of the concerned person. Authority allows partial autonomy not

full. It has slabs. In bank branch manager enjoys some power. The regional manager enjoys more autonomy and head quarter enjoys most power. This restriction in the name of autonomy is meant for supervision.

## CONCLUSIONS

Politics means polite and tricks. Further politics means poly tricks. In politics someone is authorized to work independently. Here delegation of power thereby highlighting respect towards democracy is simply an eyewash i.e., for show thereby farce. The dictator protagonist plays the vital role behind the screen. Some one with portfolio cannot do anything. He is so chained in the name of so-called autonomy. Some one controls without any portfolio. It is the style of so-called autonomy. It is the style of authority. It is the essence of autocracy. It is a safe game both played and enjoyed by the intelligent bureaucrat or politburos. A fool is deprived from these blessings and can hardly enjoy this safe game. A fool is merely a spectator everywhere in every age.

## ABOUT THE AUTHOR

Pal, Dibakar is a Retired Executive Magistrate in India and PhD Student. Though he is a Civil Servant yet he is genuinely interested in diversified academic fields. As such, he holds master degrees in M.Sc(Math), M.A(English), M.A(Bengali), M.B.A(HRD), M.C.A, P.G.D.M.M(Marketing), L.L.B, D.C.E(Creative Writing), M. Phil (Business Management),UGC- NET(Management)-2008. He attended several International Conferences in U.S.A, though his papers are considered in many International Conferences. He presents papers on Computer Science, Management, English Literature, Linguistic, Philosophy, Philology, Psychology, Sociology, Humanities and Poems. He presented a paper on Computer Science and Chaired in 2007 IEEE Conference at Richmond, Virginia, U.S.A. Also another paper on Fuzzy Logic was accepted by IEEE Conference 2010 at USA. He serves as Session Chair, Presider and Reviewer. He serves as reviewer of American Marketing Association, Journal of Common Ground; Australia, IEEE Transactions, IJEAPS, AJHC, Journal of Supercomputing.

He has more than one hundred fifty (150) publications and among these one is as Monograph in International Journal on Management Science, one Monograph in Journal of the World Universities Forum, one is in Consumer Behavior, two are in Computer Science, one is in Neuroscience, one is in Linguistic and rest is Creative Writing of English Literature. In Creative Writing two papers have been incorporated in SSRN's Top Ten Download List three times in November, December 2010 and April 2011. In ResearchGate his papers have reached a milestone through more than 7500 reads. Scholars' Press and Lambert Academic Publishing House, Germany have published twelve books between July to December, 2016. Now he is pursuing his PhD thesis in Business Management in University of Calcutta, India. Also he is currently focussed on the Extension Works of Huffman Code i.e., Coding Theory and Pattern Recognition Through Fuzzy Logic

(Pattern Recognition, Image Processing, etc) of Computer Science.

His hobby is Creative Writing (Nonfiction). He says:

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### **REFERENCES**

*No references, since the present article is the outcome of Creative Writing.*