



OF WAITING

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ABSTRACT

Waiting is to stay where one is or delay acting, etc for a specified time or until somebody or something comes or until something happens. It means readiness with anticipation. It implies deferred action. It restricts fast movement. Man moves. And man waits. He has to wait. Sometimes he is bound to wait. Thus man waits willy-nilly. In this regard he is quite undone. It is quite a boring job. It is one kind of punishment without committing any crime. In fact it is the manifestation of uncertainty. Certainty is guided by just in time. Here waiting has no room. This world is merely a waiting room. There is gradation of waiting rooms either economy or executive class. Similarly man gets room as per their graded status. In fact the allotment of waiting rooms depends on his identity and Fate as well. So the life itself is alias and akin to waiting. And the life is the collection of waitings. In set theory of mathematics there is set and subset. Thus any waiting is a small part of the big waiting. Life, as a whole, is a set. And any waiting is a subset of life, the big waiting.

Keywords: Waiting, Expectation, Anticipation, Delay, Stay, Uncertainty.

INTRODUCTION

Creative writing is based more on manifestation rather than on expression. It does not inform rather it reveals, so it bears no reference. The best creative writing is critical, and the best critical writing is creative. The present article is the outcome of creative writing meant for lay readers. As such free style is the methodology adopted so that the pleasure of reading can be enjoyed by the common people. As you know well that Francis Bacon (1561-1626), the immortal writer, wrote many essays, and notably "Of Love", "Of Friendship", "Of Ambition", "Of Studies", etc. The myriad-minded genius rightly pointed out that all the words of the dictionary can be the themes of essays one can write. But little has been done, in this regard since his death, in order to finish his unfinished monumental works. In fact Bacon's way of presentation and his unique style kindled imagination and inspired me to write essays, in the light of creative writing, thus to get relief through catharsis.

Waiting is to stay where one is or delay acting, etc for a specified time or until somebody or something comes or until something happens. It means readiness with anticipation. It implies deferred action. It restricts fast movement. It is to call on or visit especially a superior in order to pay one's respects, ask a favor, etc.

Waiting is a relative concept. It is merely a perception. A pain of single moment is perceived as an hourly event. Conversely, an hourly enjoyable period seems to finish in the twinkle of an eye. But a watchman has no such sensation. He should not bear it in mind as well. He does not move. Also he does not wait. For waiting is his job. As such he stands still and watches around round the clock.

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he is quite undone. It is quite a boring job. It is one kind of punishment without committing any crime. In fact it is the manifestation of uncertainty. Certainty is guided by just in time. Here waiting has no room. Rather in the land of certainty waiting waits in the waiting room causing no tension or headache to the sufferers.

Man expects thereby waits. Either expectation gives birth to waiting or waiting gives birth to expectation or both simultaneously. Both are complementary to each other. Long waiting ignites either better output or less output or no output at all. Both waiting and expectation are personality traits. A wise expects properly. Sky-kissing ambition by a fool invites downfall. Because this world does not move at his beckon, rather it is solely whims of the God who dictates and controls this universe with His infinite wisdom as is believed by a sacred heart. That's why man has to wait. There is difference between wait and expect. Waiting describes what one does, usually for a short time, before something happens. Someone waits until it's time to go. A patient waits for the doctor. Expecting suggests that something will definitely happen in the future. A married woman expects a baby to enjoy motherhood which is valued much in the patriarchal society. During dull season the fall in profit is expected. Expecting one to arrive soon means that someone is sure that the concerned person will arrive soon. Someone waiting for someone to arrive means that the former is staying until the person arrives at a particular time.

One must learn how to wait without accelerating time. Present moment may not be the right moment to act. An intelligent person waits patiently for events to occur until the exact moment for acting has come. Here waiting will be useful for relaxation and collecting together one's strength. Always work is not possible. Even a machine is allowed to take rest to avoid out of order. Greedy people die

immature due to overwork for earning more money. It is advised eat less to eat more. Similarly it is judicious to earn less thus to earn more money. He who eats less does not suffer from stomach disorder thereby seldom dies immature. Similarly, he who never works beyond capacity to earn more money lasts long. In both the cases greed leads to early death. He who can overcome greed live long thereby can eat more and earn more in total. It is a summation decision. All does not or cannot realize this strategy. Man works in day and takes rest at night thus to gain both ways. A fool sleeps at day and goes out for work at night. It returns back home observing closed doors everywhere. Thus the unfortunate idiot loses both ways and suffers from starvation. A successful person knows when to work and when to take rest i.e., wait. Life is a game of mingling of work and wait. A judicious person knows the days and nights of life. Here waiting is enjoyed without any anticipation or suffering from tension. It is really an art to convert waiting into rest. All is not artist. So, all cannot be successful.

Tarry suggests lingering, perhaps aimlessly delaying, or pausing briefly in a journey.

Also wait means in England any of a group of singers and musicians who go through the streets at Christmastime performing songs and carols for small gifts of money. Further wait is to serve food and drink to people, and do associated tasks such as clearing dirty dishes. Thus a waiter acts as a servant to attend to all somebody's needs in a restaurant, hotel, guest house, etc.

The stronger compels the weaker to wait. The inferior, out of fear, cannot disobey the superior person either for his wide knowledge or huge money or muscle power or infinite influence, etc. or all together. A person being physically fit, mentally sound and economically strong dares nothing and cares none. Generally, animate object, being rational, controls the movement of inanimate objects. For, an inanimate object cannot move on its own. A car or an airplane, being inanimate, cannot move themselves. A driver or a pilot drives them.

But this doctrine may not be true always. Time and tide are inanimate objects. Also they are irrational in nature. But they move alone on their own whims ignoring all whips of man, the rational creature. They obey none. They bother nothing. They wait for none. But they cause and compel others to wait. They never respond to anybody's call. Rather everybody is bound to care them. Nobody dares to disobey them. They are busy for ever with their own business. None can freeze their journey. They are so powerful. Thus they have attained divinity. During their journey there is no stoppage at all. Even they don't wait for themselves. Nobody can resist them or no force can bind them or no law can impose any restriction upon their forward movement. They only know to go ahead always untiringly. They don't take any rest. They, since creation, are so engaged round the clock with their endless and infinite journey at the beckon of Almighty God as is believed by a pious soul.

Waiting appears with its various weight ages and variations as well. Someone waits for long. Someone waits for short period. Those, who believe in rebirth, commit to wait forever. Someone likes to wait. Someone likes not to wait. The former is inferior and the later is a superior one. The later likes to torture. The former one likes to be tortured. The later one likes to order the former likes to carry it. The former one is afraid of doing any order. He considers it being the right of high command or polite bureau. So, he does not want to be the God Father of the underground world. Rather he wants to remain as inferior one and be happy thereby. He is happy within the well. So he is afraid of the vastness of the ocean having unfathomable depths.

In any public gathering an audience enjoys the full liberty to leave the meeting place at any time as per his sweet will. He waits if he likes. He waits not if he likes not. Thus he exercises his democratic right with cent percent liberty. But that vary man is forced to sit silently through a lot of boring speeches of the boss. Then his democratic courage or courage originated from democracy is vanished. The funny thing is that he has to clap, at the end of monotonous lecture and praise the master for his infinite bogus wisdom. And the shameless boss enjoys it callously.

Waiting enriches a person with various experiences. It teaches to bear. And man becomes sober and thereby acquires reserve personality. If two persons need each other then each of them waits till they meet. But they wait not if they need not. Problem arises when the interest is one-sided. And the needy person suffers as per sweet will of the opponent or till black mailing lasts. Waiting of lover is very annoying. She has to bear many vulgar watches in the street.

Waiting is a powerful force. It cannot be controlled. Rather it controls everybody, from cradle to grave, irrespective of his power or position. Thus it is omnipresent with its unique identity. Wait and watch is a good strategy to tackle any crisis period. Man adopts this avenue when he is defeated or misses to avail an opportunity. A leader agrees to speak to the waiting mob. He does it to be re-elected or he considers it as his holy duty to pay patience hearing to the needy people. Thus he wins both his classical and commercial success simultaneously. In fact the success of a successful politician depends on his judicious decision enriched with severe shrewdness. The success of any meeting depends on the number of audience present. The leader has to wait till the mob gathers.

They say mob is brainless crowd. As such the orator must mind the education level thereby the receiving capacity of the mass in general. A shrewd politician always cares the sentiment of the mob and uses language accordingly. So a welfare state fixes priority to educate its people thus to enrich them and thereby offers knowledgeable citizens to the world.

A man asks his friend to wait. Only a genuine well-wisher waits. So waiting acts as an acid test to examine the degree of reliability. Man waits in the bus stop. It implies either

the passenger missed the bus and awaiting the next one or the vehicle is late to reach the stoppage. Some miscreants take this opportunity of waiting in the bus stop to save them from watching by the police.

Someone waits for the rain to stop. Again a busy person having reassigned commitment seldom waits and catches in the storm and gets drenched to the skin. A lender has to wait until the end of the month for repayment of debt. An intelligent person waits for just opportunity. He just waits for that to happen. One has just to wait his turn. Time is the best healing balm. A wounded heart forgets the pain after waiting due period. A person may need anything urgently. Then he does not wait. He wants to have it even at the cost of higher price or pain or both simultaneously. If the need is not immediate then it can wait. A vehicle stops for a short time during a long journey just to cool the heated engine.

A notice of No Waiting indicates that vehicles must not stop at the side of the road even for a short time.

A train waits at the signal. The children cannot wait for Christmas. A reader can't wait to read the novel that wins prize. If someone waits for someone then the needy person says sorry to have kept him waiting. Waiting game is a policy of delaying taking action so that one may act more effectively later. It is tact of lingering intelligently. Wait out is to remain inactive during the course of action. This inactiveness is dangerous more than no help at all. At that crisis period, the unfortunate fellow becomes quite perplexed. The victim is undone. Waiting list causes tension for its glorious uncertainty. It is alleged that waiting list is a source of nepotism or store house of corruption.

Sometimes one has to wait and see since there is nothing one can do at the moment. Also a sly person shows a wait and see attitude. When a person resigns from a lucrative job he wants to be - wait for it - an astronaut! Wait a minute implies when one has just noticed something or has had a sudden idea. A judicious person does not delay. He readily does what he has agreed or planned. A man does something that he has to or wants to do, since there is nothing to stop him doing it. But a fool waits foolishly and sits idle. A greedy person never waits whenever food is served. But evil thought or anxiety compels even a hungry person to wait and refrains from taking food. 'I will be famous one day, just you wait' is uttered by an ambitious character. When someone does not arrive in time then one has to wait nearby place if there lays any problem or restriction. A wise person does not hurry, just waits his opportunity.

Nobody waits for a habitual late comer. A person waits for long if his interest plays. He waits not if his interest plays not. Long wait tires anybody. But mother starves and waits for long for her children yet to return home. Here lies the greatness of affectionate mother. In fact every man, many a time during his life span, experiences inevitable long wait. Weight behind is to stay after other people have gone, especially to speak to somebody privately. Lie in wait

signifies to wait so as to catch after planning an ambush or trap. The guerrillas lay in wait for the armor car. An intelligent criminal cannot be caught red handed easily. So the detective must wait for its fault or clue of the crime.

Wait in is to stay at home, especially because somebody is expected to come. Wait up, especially from imperative point of view, is to wait for somebody to join one. Again wait up means to delay going to bed until somebody comes home. You wait manifests a threat, warning, or promise.

Waiting is mundane since it deals with worldly affairs. A man knows not where is he going, where had he been? A pious soul considers life as a transit for heaven. Man simply uses this earth like a platform of station. He waits here for his next journey to reach the coveted heavenly abode, the ultimate destination. As such the wise persons remain indifferent to waiting. They seldom suffer from the tension of waiting. To them waiting or no waiting is equal and at par.

This world is merely a waiting room. There is gradation of waiting rooms either economy or executive class. Similarly man gets room as per their graded status either inherited or acquired or both. In fact the allotment of waiting rooms depends on his identity and Fate as well. So the life itself is alias and akin to waiting. And the life is the collection of waiting. In set theory of mathematics there is set and subset. Thus any waiting is a small part of the big waiting. Life, as a whole, is a set. And any waiting is a subset of life, the big waiting.

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