



OF VULGARITY

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ABSTRACT:

Vulgarity degrades the soul. It pollutes the character. It provokes to involve in dirty affairs. It diverts a genius. The genius becomes a diverted genius. It misguides. The diverted genius becomes a misguided missile. The genius thus becomes either dangerously brilliant or brilliantly dangerous or both simultaneously. He becomes a finished scoundrel. Nobody laughs for him. Rather everybody laughs at him. As such this social hatred causes his ultimate and untimely destruction. This is the outcome of vulgarity.

KEYWORDS:

VULGAR, RUDE, OBSCENE, UNREFINED, COARSE, CRUDE, INDECENT, LEWD, POPULAR.

INTRODUCTION

Creative writing is based more on manifestation rather than on expression. It does not inform, rather it reveals. So it bears no reference. The best creative writing is critical, and the best critical writing is creative. This article is an outcome of thinking about creative writing meant for a general readership. As such, I have adopted a free style methodology so that everyone can enjoy the pleasure of reading. As you might know, Francis Bacon (1561-1626), the immortal essayist, wrote many essays namely 'Of Love', 'Of Friendship', 'Of Ambition', 'Of Studies', and so on. The multiple-minded genius correctly pointed out that all the words of the dictionary can be used as themes for essays. But little has been done since his death to continue or finish his monumental task. Bacon's unique individual style of presentation ignited my imagination and encouraged me to write creative essays as a method of relieving a wide range of emotions through catharsis.

ARTICLE

Vulgar is lacking in good taste, not refined e.g. a vulgar display of wealth; a loud and vulgar laugh. It is likely to offend many people. It is rude or obscene e.g. a vulgar gesture/ suggestion/joke.

Vulgar is characterized by ignorance of or lack of good breeding or taste. It is unrefined. It is crude. It is indecent. It is obscene. It is lewd. It is of, pertaining to, or constituting the ordinary people in a society e.g. the vulgar masses. It is current. It is in common use e.g. a vulgar success. It is vernacular e.g. a vulgar translation of the Greek text of the New Testament. From archaeological point of view it implies common people. The vernacular is obsolete now.

Vulgar is of, characteristic of, belonging to, or common to the great mass of people in general. It is popular e.g. a vulgar superstition. It is designating, of, or in the popular, or vernacular, speech. It is characterized by a lack of culture, refinement, taste, restraint, sensitivity, etc. It is coarse in manners. It implies low e.g. vulgar compressions, expression, mind, tastes, and finery. It is, generally, prevalent e.g. vulgar errors.

Vulgar is plebeian. It is public. It is common, usual, and customary. It is common to all. It is the commonplace. It is lacking in taste, manners, delicacy, etc. It is spiritually paltry, ignoble, debased, or pretentious. It is one of the unrefined, of the uneducated, or of those not in good societies. It is a class of inferior persons. It is the common language of a country. It is boorish.

Vulgarian is a vulgar person. It is a rich unrefined person. It is, especially, a rich person with coarse, ostentatious i.e. showy manners or tastes.

A true gentleman seldom boasts of wealth and education. A vulgarian person has no base thereby no brake at all. As such, he knows not where to stop, when to stop and how to stop. He becomes brakeless when becomes moneyed man. It is a personality trait. All cannot bear the warmth of money or education. It discloses true identity of the concerned person. A high birth never becomes its victim but an illiterate or low birth becomes captive.

Vulgarism is vulgar behaviour, quality, character, etc. It implies vulgarity. It is a vulgar word, phrase, or expression that is used widely but is regarded as nonstandard, unrefined, or obscene. It is used only in common colloquial, and especially in speech. It is a word or expression in coarse or uneducated use. It is an instance of coarse or uneducated behaviour.

Vulgarize is to make vulgar. It is specific. It is to make coarse, crude, etc. It is to popularize. It is to cause to conform to vulgar tastes. It is to debase. Vulgarise chiefly,

in Britain, is vulgarize. Also, vulgarize, especially in Britain is vulgarise. It is to spoil something by making it too ordinary or well-known. It is to cause to be more widely known, more easily understood, etc. It is to make vulgar, unrefined, obscene, etc. It is to make a person, manners, etc. vulgar, infect with vulgarity. It is to spoil a scene, sentiment, etc. by making it too common, frequented, or well known.

Vulgarity is the state or quality of being vulgar, crude, coarse, unrefined, etc. It is in a vulgar way e.g. that dress is the height of vulgarity. It is not in good taste e.g. a vulgarly furnished house. It is an instance of this. It is something vulgar, as an act or expression e.g. the vulgarity of his jokes.

Vulgarity implies a vulgar act, habit, usage in speech, etc.

Vulgar fraction, in mathematics, is a fraction expressed by numerator and denominator, not decimally. It is a fraction written in the common way i.e. one number above another, separated by a line, as opposed to a decimal fraction e.g. $\frac{3}{4}$ or $\frac{5}{8}$. It is common fraction. It is same as simple fraction.

Vulgar Latin is popular Latin as distinguished from literary or standard Latin, especially, those spoken forms of Latin. It is the everyday speech of the Roman people, from which the Romance languages developed.

Vulgarization is the act or an instance of making something, as abstruse or highly technical information, more readily intelligible or widely known. It is the act or an instance of making vulgar, coarse, unrefined, obscene, etc.

Vulgate is any text or version in common acceptance. It is the vernacular, or common speech. It is of or in the vulgate. It is commonly accepted. It is popular. It is specific, of or in the vernacular, or common speech.

Vulgar tongue is the vernacular. It is the national or vernacular language, especially formerly as opposed to Latin.

Vulgar era is the Christian era.

Vulgarity can be acquired easily without any effort or so-called formal education or training. As such, common people grasp it easily. It is a part and parcel of their spontaneous communication and an avenue of easy enjoyment as well. Since common people are more than educated people vulgarity is omnipresent with its immense capacity.

Man faces vulgarism. He has to face vulgarism. He is bound to face vulgarism. Thus man faces vulgarism, willy-nilly, infinite times from cradle to coffin. Whether, he likes it or not, it matters little. In this regard, he is quite undone.

Vulgarism is of various types. Also, it differs in different forms and features with varied degrees and dimensions as well.

Cinemas mostly pander to the vulgar tastes of the public. The ceremony was marked by a vulgar display of pomp. The poet's sensibilities were hurt by the vulgar attack. She became furious at his vulgar insinuations. A history of vulgar errors is a matter of research. Followed the vulgar opinions of the day the editor writes accordingly in his elite column. The difference between educated speech and vulgarisms is growing thin. Depraved living has vulgarized his manners. Discerning listeners feel that Rabindra sangit is being vulgarized through over-exposure. A vulgarized version of Einstein's Relativity became very popular.

Education, good culture and practical experience save a person from diversion. School children or an innocent soul if be involved in vulgarity can never prosper in life. It has to bear the cursed life. Misfortune dogs him wherever he goes. Misery follows him like shadow. He suffers till he breaths his last. If an educated person be the victim of vulgarity he can rescue himself. Because, he has both base and brake. Here education acts as brake. But a fool does not have base thereby no brake at all causing its untimely and ultimate breakage.

Vulgarity is bad. An educated and intelligent person knows it. Yet he becomes involved. He cannot free from the clutched of dirty enjoyment. Bad environment and rot culture capture them to enjoy vulgarity i.e. sexual enjoyment or sadistic pleasure. Bad culture allures and involves. Good culture saves the ailing humanity.

Youth is the patron of vulgarity. Evil culture titillates it. Bad culture is alias and akin to vulgarity. Good culture eradicates it. If an educated person becomes a vulgar one, he is perverted. An illiterate person can be corrected, seldom an educated or intelligent one.

CONCLUSION

Vulgarity degrades the soul. It pollutes the character. It provokes to involve in dirty affairs. It diverts a genius. The genius becomes a diverted genius. It misguides. The diverted genius becomes a misguided missile. The genius thus becomes either dangerously brilliant or brilliantly dangerous or both simultaneously. He becomes a finished scoundrel. Nobody laughs for him. Rather everybody laughs at him. As such this social hatred causes his ultimate and untimely destruction. This is the outcome of vulgarity.

REFERENCES

No reference, since the present article is an outcome of Creative Writing