



OF REPENTENCE

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ABSTRACT

Repentance is not a conditional action. It is quite free from any condition pre or post. As if it is a spring that comes out of a hill spontaneously. Thus it is like unconditional surrender to conscience or God in case of a pious soul. Here lies its nobility and generosity. Confession is a great virtue. To do a crime needs courage. To confess the guilt needs more courage. And to repent needs most courage. A sensitive soul cannot free himself without repentance. Self confession is good. Better it is to confess the guilt to the Lord Christ. It is best to confess to the victim the wrongs done once against him. Thus the circle is complete. If the victim is not alive then the sinner should beg pardon to its successors, just like a banker recovers its debt.

KEYWORDS: REPENTANCE, REGRET, SORROW, FORGIVENESS, RECTIFY, DIVINE FORCE, PURIFIED.

INTRODUCTION

Creative writing is based more on manifestation rather than on expression. It does not inform rather reveals, so it bears no reference. The best creative writing is critical, and the best critical writing is creative. The present article is the outcome of creative writing meant for lay readers. As such free style is the methodology adopted so that pleasure of reading can be enjoyed by the common mass. As you know well that Francis Bacon (1561-1626), the immortal essayist, wrote many essays and notably, *Of Love, Of Friendship, Of Ambition, Of Studies*, etc. The myriad-minded genius rightly pointed out that all the words of the dictionary can be the themes of essays one can write. But little has been done, in this regard since his death, in order to finish his unfinished monumental works. In fact Bacon's way of presentation i.e., his unique style kindled the imagination already in me and encouraged me as well to write essays, in the light of creative writing, thus to get relief through Catharsis.

ARTICLE

Repentance means to feel regret or sorrow about something that one has done or failed to do. A pious heart repents for his sins and asks for God's forgiveness. Honesty is a great virtue. Similar is the repentance. It is a rare asset of human character. Very few people repent. It is a means to rectify the degraded or corrupt soul. It is a divine force. The soul thus be purified and be blessed. Such a holy soul never does any crime or unjust to others. It forgives, forgets and thereby manifests its generosity. Such a pious soul, after death, meets the Almighty God in His heavenly abode, as is believed by some religious-minded people.

Repentance is a personally trait. It varies person to person. Society and culture controls its manifestation. The exposure of repentance may either be silent or eloquent or both simultaneously. It induces others depending on its degree and dimension as well. A professional criminal or habitual sinner seldom repents. It is the output of a soul

that has not been hardened yet. Mother punishes her son and repents later on. Mother can hardly distinguish between affection and indulgence. Here affection haunts her and compels to repent. If the son asks something but does not get it and meets premature death then repentance be the ever companion of the parents till their death. Children are the asset of any nation. Too much affection renders a child prodigal. Then the prodigal mob is no longer asset but severe liability thereby headache of the nation.

Wrong or unintentional judgment causes pain to a judge. If the sinner repents then punishment becomes low. Conversely, no sign of repentance compels the judiciary system to be severe. Repentance peeps even a criminal is hanged. Thus repentance saves the life from dire consequences. Wrong treatment causes the death of a patient. This also hurts a noble physician.

As already stated, repentance is to feel or express sincere regret or remorse of any previous action. It signifies to feel deep sorrow about the unjust done against others. It is like boomerang. Man can bear corporal punishment. But bitter biting of conscience ignited by repentance is painful more than external torture. It teaches one not to be so severe as it showed. Also the person resolves to be never rude. A pious soul saves itself always and remains vigilant from being severe.

The feeling of repentance appears after doing the wrong. A perfect ideal man does not do any wrong. Man is not ideal. So common people commit crime and repent. Thus a man cannot remain free from doing any fault. Because man can hardly distinguish always between good and evil, legal or illegal, moral or immoral. Man does not get it by default i.e., by birth. A duckling knows how to swim. But a human baby has to learn it. Similar is the case of learning just and unjust.

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Lord Christ. It is best to confess to the victim the wrongs done once against him. Thus the circle is complete. If the victim is not alive then the sinner should beg pardon to its successors, just like a banker recovers its debt.

Repentance renders man remorse. Sense of guilt chases him. He becomes ashamed. It compels to feel sorry or self-reproachful for what one has done or failed to do. It insists to be conscience-stricken or contrite. A touchy soul cannot get back its normal state if be remorse. Then it needs proper and timely counseling.

Repentance is to feel dissatisfaction over some past action, intention, etc. as to change one's mind and be wide-hearted. It may bring revolutionary change even of a criminal or tyrant person for his error, sin, etc. Repentance is an inner force. So it is more powerful than external force. Outward force can control seen behavior. But repentance corrects and conquers the man both internally and externally and in fact truly. Its treatment is exclusive in nature. It is perfect. This perfection renders someone as a complete ideal one.

Face is the mirror of man. Everybody is afraid of a tyrant. Likewise, man is afraid of mirror. Mirror discloses the real identity of the concerned person. A sensitive soul, after committing any crime, cannot stand erect before a mirror and look at it. Man is not bound to give explanation of any deed to a third party. Even he can avoid God. But he can seldom escape from himself. He is so severely self-imprisoned. His life faces the stalemate condition. He realizes that his days are numbered. He hears the foot steps of imminent death. Hallucination haunts him at that wretched mental condition. Thus born free man is chained. No force can free him from such captivity. Only repentance caused by sense of guilt can rescue him.

CONCLUSIONS

Repentance not only rescues the sinner also it saves the society from such sinners. It acts as a vigilant guardian that protects the chastity of the society. Here lies the utility as well as superiority of repentance over all forces.

ABOUT THE AUTHOR

Pal, Dibakar is a Retired Executive Magistrate in India and PhD Student. Though he is a Civil Servant yet he is genuinely interested in diversified academic fields. As such, he holds master degrees in M.Sc(Math), M.A(English), M.A(Bengali), M.B.A(HRD), M.C.A, P.G.D.M.M(Marketing), L.L.B, D.C.E(Creative Writing), M. Phil (Business Management), UGC- NET(Management)-2008. He attended an International Conference at IIT, Mumbai, India and five International Conferences at U.S.A; though he gets invitation to present papers in many International

Conferences at home and abroad round the year. He presents papers on Computer Science, Management, English Literature, Linguistic, Philosophy, Philology, Psychology, Sociology, Humanities and Poems. He presented a paper on Computer Science and Chaired in 2007 IEEE Conference at Richmond, Virginia, U.S.A. Also another paper on Fuzzy Logic was accepted by IEEE Conference 2010 at USA. He serves as Session Chair, Presider and Reviewer. He serves as reviewer of American Marketing Association, Journal of Common Ground; Australia, IEEE Transactions, IJEAPS, AJHC, Journal of Supercomputing.

He has more than two hundred twenty (220) publications and among these one is as Monograph in International Journal on Management Science, one Monograph is in Journal of the World Universities Forum, one is in Consumer Behavior, two are in Computer Science, one is in Neuroscience, one is in Linguistic and rests are Creative Writing of English Literature. In Creative Writing two papers have been incorporated in SSRN's Top Ten Download List three times in November, December 2010 and April 2011. In ResearchGate his papers have reached a milestone through more than 130000 reads. Scholars' Press and Lambert Academic Publishing House, Germany have published twelve books between the months July to December, 2016. New Texas, A Journal of Literature and Culture, Sul Ross State University, Alpine, Texas, USA has published ten essays in February 2018. International Educational Scientific Research Journal (E-ISSN : 2455-295X) and Research Chronicle & Research Innovator (ISSN: 2347-503X; 2348-7674) publish Creative Nonfictions every month regularly. Now he is pursuing his PhD thesis in Business Management in University of Calcutta, India. Also he is currently focussed on the Extension Works of Huffman Code i.e., Coding Theory and Pattern Recognition through Fuzzy Logic (Pattern Recognition, Image Processing, etc) of Computer Science.

His hobby is Creative Writing (Nonfiction). He says:

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REFERENCES

No reference, since the present article is an outcome of Creative Writing.