



OF PROMINENT

DIBAKAR PAL ¹

¹ M.PHIL, RETIRED EXECUTIVE MAGISTRATE (CIVIL SERVANT) IN INDIA & INDEPENDENT SCHOLAR.

ABSTRACT:

A lover sits to read. He sees the words through his eyes. But the words do not become prominent to him. He becomes indifferent. Then his mental eyes become active. Mental eyes are more powerful than his physical eyes. He visualizes the face of his lady in love through his mental eyes. Her face replaces the words of the book through her innovative mechanism. The face becomes prominent like full moon of the sky. He sees the words but looks at the bright face. It disturbs to prepare his lesson. He fails successfully in the examination. He becomes back bencher. Utter failure becomes his inevitable destiny. Imminent dark future creeps and becomes prominent.

KEYWORDS:

PROMINENT, IMPORTANT, FAMOUS, EASY, PROTUBERANT, NOTICEABLE, CONSPICUOUS.

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INTRODUCTION

Creative writing is based more on manifestation rather than on expression. It does not inform, rather it reveals. So it bears no reference. The best creative writing is critical, and the best critical writing is creative. This article is an outcome of thinking about creative writing meant for a general readership. As such, I have adopted a free style methodology so that everyone can enjoy the pleasure of reading. As you might know, Francis Bacon (1561-1626), the immortal essayist, wrote many essays namely 'Of Love', 'Of Friendship', 'Of Ambition', 'Of Studies', and so on. The multiple-minded genius correctly pointed out that all the words of the dictionary can be used as themes for essays. But little has been done since his death to continue or finish his monumental task. Bacon's unique individual style of presentation ignited my imagination and encouraged me to write creative essays as a method of relieving a wide range of emotions through catharsis.

ARTICLE

Prominent means important. It implies famous. For example: He was a prominent member of the Parliament.

It is very easy to see or notice e.g. a prominent feature; prominent eyes.

It is projecting from something. It is protuberant e.g. a man with big, prominent eyes like a lobster's.

It is very well known and important e.g. a prominent Democrat; a prominent member of the Saudi royal family.

It is readily noticeable. It implies conspicuous.

It is widely and popularly known. It means leading.

Prominent means achievement. Rome was not built in a

day is a prominent proverb. It means nothing can be achieved overnight. We hear the name of prominent persons. But their dedication and effort are unknown to us. It is not an easy game. All tries. Few succeed. More few become prominent. Topper becomes prominent. The post of topper is one. Topper has to toil much. Topper is the best. Effort to be the topper is the highest.

They say luck is a factor. Besides effort luck plays a vital role to be prominent. Someone may not prove it directly but can cite so many examples in support of such claim.

Prize renders a person prominent. If a superior person gets prize and becomes prominent then there lies no question. But if an inferior person is offered prize then automatically question will arise against him. It is called corruption or nepotism or both simultaneously.

Here luck plays a vital role. If a post is auctioned secretly and someone purchases it and joins the assignment readily and after that if someone wants to purchase it with higher price than he does not get the assignment since someone thus purchasing with less money has already joined it. They call it open secret. It is also called luck. Here luck plays two roles. In case of the former it is called good luck and in case of the latter one it is called sad luck.

A rich is prominent. A wise is also prominent. A rich is prominent in his own country only. In contrast, a wise is prominent everywhere. So wisdom can break all barriers and cross all boundaries with its immense force. As such wisdom is superior to wealth. In fact where richness ends wisdom begins. Thus, a rich is rich in wealth. And a wise is rich in knowledge. Both are rich but segments are

different.

Now, if a rich person is honoured in a place by its half population then the place is half rich. If the rich is honoured by its part population then the place is partly rich. Besides these half and part outcome the status, regarding richness, of any place of the rest part of the whole world depends on the cocktail of different ratio of the richness of population of the concerned place. Similarly, it is equally true in case of wise person also.

Further, if a rich is honoured by its whole population then the population is fully rich in wealth. Similarly, if a wise is honoured by its whole population then the population is fully rich in wisdom. Now, if the whole population is both rich in wealth and wisdom then all its people will only honour the wise person but not the wealthy person. Now full support confirms that either the population is fully rich or fully wise or both simultaneously. But accurate conclusion cannot be made.

Visual image and mental image are very important in human life. The former has limited capacity. It is active in presence of light only. Anybody having eyes can see the object. In absence of light it is totally invalid. Then it cannot visualise the object further. Here imagination plays a vital role.

Where visual image ends mental image begins. Mental image implies future. With these eyes a person can see the future. It can see the object beyond wall or the event which will take place in future.

A person with mental image is superior to a person having visual image only. It is an added quality. He is always ahead. Thus a person having both visual image and mental image is the greatest of all. Here power of mental image varies person to person. The more knowledge the more powerful is in the capacity to produce mental image i.e. imagination.

A blind person cannot see. So he cannot read a book. As such book is not prominent to a blind. In contrast a fool has eyes. He can see the words of the book. But he cannot read thereby grasp the meaning of writings of a book due to illiteracy. Thus writing of a book is not prominent to a fool in spite of having his eyes. To a fool nothing is prominent. The former has no eyes and the latter one has eyes. Yet both are equal and at par. This is really a prominent paradox.

Imagination is a power. Her eyes have nothing to do. Man can imagine better closing his open eyes. Here closing of eyes renders a person blind and paves the way to open the door of imagination. He can concentrate better. His focus becomes single and fixed. As such both blind and wise can imagine.

To an affectionate mother wrongs of issues never become prominent. Affectionate mother hardly can distinguish between affection and indulgence. She indulges her children. For this wrong decision the children become prodigal. In contrast to a strict father wrongs of children are crystal clear and appear as prominent. He rebukes his children. He does not indulges the illegal activities of his unruly issues. He controls his inattentive children with stern vigilance and punishes them if they cross the limit. This scolding and punishment build the career of the tender souls. Man can realise these all at later period of life when they become parents.

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Everybody wants to be prominent. A politician wants to be famous defeating his rivals. He always wants to come into the lime light. It is difficult to be prominent. It is more difficult to hold it for long. It is most difficult to tackle the internal rivals. The footsteps of external rivals are prominent but that of internal samples remain far from prominent but full of obscurity. This story is equally applicable in every sphere of life especially in case of glamour world.

CONCLUSION

Prominent is a relative concept. What is prominent to someone may be obscure to another one. Love implies attraction. Separation implies pain. Only a lover experiences the thrill of attraction and bitter biting of pain caused by separation. None can realise it or explain it. Similarly, none except the person who is bitted by the snake can only experiences the pain. As such the proverb goes, "The wearer knows where the shoe pinches". Thus to the first person what is prominent is not clear or lucid at all to the third person.

REFERENCES

They say and hearsay.