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OF MISBEHAVE

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ABSTRACT:

Misbehaviour is normal. One has nothing to do for its outcome. It is like a spring that comes out of the hill spontaneously. But good behaviour needs good and proper sense. It is a matter of practice. It is an orientation. It needs time. It demands time. Good environment helps to flourish it. Great culture enriches it. Rome was not built in a day. Similar is the good behaviour. Here foresight plays a vital role. Foresight is a valuable ingredient of human character. Very few persons posses it. More few uses it. This answers why misbevaviour is omnipresent with its immense force.

KEYWORDS:

MISBEHVIOUR, ACT BADLY, INAPPROPRIATELY, VIOLATE, DISREGARD.

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INTRODUCTION

Creative writing is based more on manifestation rather than on expression. It does not inform, rather it reveals. So it bears no reference. The best creative writing is critical, and the best critical writing is creative. This article is an outcome of thinking about creative writing meant for a general readership. As such, I have adopted a free style methodology so that everyone can enjoy the pleasure of reading. As you might know, Francis Bacon (1561-1626), the immortal essayist, wrote many essays namely 'Of Love', 'Of Friendship', 'Of Ambition', 'Of Studies', and so on. The multiple-minded genius correctly pointed out that all the words of the dictionary can be used as themes for essays. But little has been done since his death to continue or finish his monumental task. Bacon's unique individual style of presentation ignited my imagination and encouraged me to write creative essays as a method of relieving a wide range of emotions through catharsis.

ARTICLE

Misbehave means to act badly, inappropriately, or to violate accepted standards of conduct. It implies improper behavior or lacking manners. It lacks of courtesy.

It is to behave with disregard for accepted moral standards especially in sexual matters e.g. known for misbehaving with numerous women.

It is to behave before or in the presence of the enemy in a way that does not conform to military standards or practice.

It is to behave in an unexpected or unwelcome way.

A person is known by the company he keeps. A tree is known from its fruit. Similarly, a person is known from his behavior. As such behavior is all and everything. A wise knows it and behaves properly. A fool knows it not, hence behaves badly. Here lies the basic difference between a fool and the wise regarding their characteristic nature and behavior.

A favourable situation becomes unfavourable due to misbehavior. Similarly, an unfavourable situation becomes favourable due to good behavior. Everybody knows it. But a fragment part of whole population obeys it. This answers why misbehaviour dominates good behaviour.

They say courtesy costs nothing. But it pays free of cost. This is the essence of good behavior.

A sly person utters sweet words to fulfill his interest. He behaves properly to serve his purpose. Later on, when his interest is not fulfilled even on genuine ground, he misbehaves with that person badly from whom he was once benefitted.

A person having civic sense behaves properly. He obeys civic rules. He follows social obligations and bindings. He hurts none. Thus he moves freely with confidence.

Someone misbehaves and thinks that he is hero. He considers it proper. If someone misbehaves then it is not judicious to misbehave with him. If it is continued from both the sides then it invites series of chaos. It really becomes a never ending event.

Good behavior in danger changes the criminal

unexpectedly. But a hardened soul never rectifies. He should be properly counseled. Paid by its own coin is both good and bad practice.Sometimes it rectifies. Sometimes it paves the way of revenge too.

A bad thing cannot be substitute of another bad thing. Further an evil person should not be replaced by another evil one. In both the cases outcome is identical. Similarly, a misbehaviour cannot be substitute of another misbehaviour. Then misbehavioursails for infinite voyage. It becomes an unhealthy competition.It is, as if, an endless episode of an infinite series.

Further, paid back by its own coin is a tool to stop misbehaviour. It means offence is the best defense. However, it has two opinions. Someone misbehaves against a misbehaviour. Someone never misbehaves. It is a good strategy. If a mightier never misbehaves then it is a greater strategy. They say where goodness ends greatness begins. Here 'To err is human, to forgive is divine' strategy cum philosophy plays the vital role.

Someone misbehaves being angry. If he later on repents and begs pardon then the distance with the once dear one diminishes. It is a wise decision to beg pardonnot wasting time thereby not giving opportunity to the opponent to multiply his anger abruptly thereby avoidsmishap.

There are three types of people.

The first category misbehaves always irrespective of the person or place whatever it may be.He is most callous. He depends upon muscle power. Later on when his muscle power is diminished gradually he is misbehaved as reciprocation. He dies unwept. His funeral ceremony occurs unattended.

The second category misbehaves if he is misbehaved. He is mundane. He knows the hard reality.

The third category misbehaves never. He is the wisest person having full practical sense.

A fool or a habitual offender misbehaves. The main problem of the person who misbehaves is that he does not know that he misbehaves. He suffers from psychological disorder. Proper counselling is required for his recovery. The person is so blunt that he cannot realise his drawback. But he thinks that he is normal and others are abnormal.

The common misbehaviour is experienced in case of shopping. Most of the shopkeepers misbehave with a customer who does not purchase after inquiring of the price and thereby bargaining. Such a shopkeeper does not know the consumer psychology. A customer may not purchase a commodity for want of instant money in hand. He needs the thing. So he inquires the price. Later on he purchases that thing at his earliest convenience.

Thus good behaviour accelerates the purchase and misbehaviour restricts to visit that shop further. As such a successful businessman always welcomes customers and displays all the goods untiringly coupled with the smiling face. This judicious psychological strategy is an effective tool to attract huge number of prospective customers. He follows the philosophy, "Customer is always correct". He knows, "King can do no wrong". Similarly, "Customer commits no wrong and never". This ideology isolates him from others. Simultaneously, his turnover becomes much thereby earns a lot.

Misbehaviour is normal. One has nothing to do for its outcome. It is like a spring that comes out of the hill spontaneously. But good behaviour needs good and proper sense. It is a matter of practice. It is an orientation. It needs time. It demands time. Good environment helps to flourish it. Great culture enriches it. Rome was not built in a day. Similar is the good behaviour. Here foresight plays a vital role. Foresight is a valuable ingredient of human character. Very few persons posses it. More few uses it. This answers why misbevaviour is omnipresent with its immense force.

All cannot control anger. Someone controls anger. It is his credit. It is his merit. It is his classical success. In contrast, someone is controlled by anger. It is his discredit.It is his demerit. Both the persons are diagonally opposite in their characteristic nature and behaviour.

A fool loses control when he becomes angry.Then either he shouts or beats the opponent mercilessly or throws the articles around him or uses filthy language or does all together. Sometimes such an unruly person commits suicide to punish his near relation.

Further, an educated person may lose his emotion while angry. It is his artistic failure. Then he may behave madly. He may behave sadly.

Misbehaviour ignites anger. They say anger and fire are identical. Both destroys whatever they get. As such wise persons avoid them both always. They never allow anger to grab them.

There are two types of people. The first category likes to torture.

The second category likes to be tortured.

The first category is hot tempered. He likes to misbehave thereby discharges his anger. He considers it as his democratic right. He uses his so-called right more severely rather than sincerely.

The second category is cool by nature. He feels comfort to remain cool. It is his comfort zone. He is unwilling to leave that state of life. As such he likes to bear tortured till his death. He is such a soul who knows not what is protest. As such he protests never. He is tuned so uniquely.

A poor has to bear misbehaviour of the rich. He has to bear. He is bound to fear. Similarly, a weak person has to bear misbehaviour of a muscle man. If a rich person is misbehaved then he takes action immediate. If he cannot take revenge forthwith he keeps it in mind and tortures at least doubly i.e. principle with interest like a bank, whenever chance favors. He is so vigilant. He is so dangerous. But a poor and weak person cannot take revenge later on for being coward by birth.

Hobby and habit are the outcome of orientation. If a child is taught to speak the truth. He will speak the truth lifelong. If he lies and is not rebuked rather either

overlooked or indulged or both then in course of time he will be a dangerous liar.

Similarly good behaviour and misbehaviour are greatly influenced by culture thereby orientation. Some communities are famous for good behaviour. Some communities are ill-famed as rough or tough or ill-behaved or misbehaved thereby hot-tempered.

Smile is a good gesture. Smiling face conquers the hurdles of life as are faced with. A polite person knows it. He uses it effectively and gets result accordingly. He is so blessed. An impolite person knows it not. As such he remains deprived from that benefit. He is so cursed.He remains self-imprisoned from the self-created crisis caused by misbehaviour.

CONCLUSION

A person may have many good qualities. But all his good attributes may be of no use at all if he misbehaves unnecessarily. In contrast a person, inspite of lacking otherwise, earns favour through good behaviour.

REFERENCES

They say and hearsay