



## OF LAZINESS

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### ABSTRACT

Rome was not built in a day. Pyramids still stand erect. These are the striking examples and embodiment of immense labor. History is the witness of rise and downfall of all dynasties. The rise manifests industriousness and downfall signifies laziness. Hard labor has no substitute. Rather, hard labor itself is its substitute. But in contrast activity is the substitute of laziness. As such, those who work hard succeed and the lazy persons notice them with envious eyes.

**KEYWORDS:** Laziness, Unwilling, Downfall.

### INTRODUCTION

Creative writing is based more on manifestation rather than on expression. It does not inform rather reveals, so it bears no reference. The best creative writing is critical, and the best critical writing is creative. The present article is the outcome of creative writing meant for lay readers. As such free style is the methodology adopted so that pleasure of reading can be enjoyed by the common mass. As you know well that Francis Bacon (1561-1626), the immortal essayist, wrote many essays and notably, *Of Love, Of Friendship, Of Ambition, Of Studies*, etc. The myriad-minded genius rightly pointed out that all the words of the dictionary can be the themes of essays one can write. But little has been done, in this regard since his death, in order to finish his unfinished monumental works. In fact Bacon's way of presentation i.e., his unique style kindled the imagination already in me and encouraged me as well to write essays, in the light of creative writing, thus to get relief through Catharsis.

### ARTICLE

Laziness means unwilling to work or doing as little work as possible. It shows a lack of effort or care. It involves little energy or activity or work-shy. It indicates slow-moving or no-moving at all. It is a personality trait used as derogatory sense. It is singularly liable for downfall and causes hindrance to prosper. As such it is a curse to the human life. A lazy eye is an eye with poor vision due to under use, especially the unused eye in a squint. Also designating of a letter or figure placed on its side in a livestock brand signifies laziness.

Some people are happy with little earning. They stop to earn whenever the earning so far confirms full meal. They enjoy leisure hours more than working long or hard. Not poverty rather hunger pushes them out from their house to earn. If hunger would not chase them such lazybones would not go out to earn. Plain living but high thinking is not their motto. Their motto is plain living, no thinking and no doing. They decline to do any extra work which they consider as unnecessary hazards. They are so lazy and

prefer to live like a parasite.

A wicked person also shows laziness when its personal interest is not fulfilled. But its lackadaisical attitude is vanished in the twinkle of an eye as soon as its self interest peeps.

Thus a wicked is sometimes lazy and sometimes dangerously active. To a fool the motif of such a sly person is gloriously uncertain. But their movement is certain when their income is certain.

A poor lazy man dies unfed. If he works hard he will at least not die of starvation. An intelligent but lazy person is very harmful, since idle brain is devils workshop. Some people are lazy and some others are intelligent by nature. Thus whole population, in the light of these two personality traits, can broadly be classified into four different categories.

The first category is lazy but not intelligent. They work hardly. Sometimes they beg, but get little alms, since they do not know the art of begging. Sometimes they steal but be caught red handed due to their stupidity and earn ill-fame. As such they die unfed, unwept, unsung and unknown as well.

The second category is not lazy and intelligent. They work hard and invest time judiciously and prosper in life. They strike the iron when it is hot. They do not believe in

Fate. They know man is the architect of his own Fate. There is no substitute of hard work. Rather hard work itself is its substitute.

The third category is neither lazy nor intelligent. They are low paid laborer. They work hard but get less. These unfortunate fellows cover the lion's share of the whole population of the world especially third world undeveloped countries. Sometimes they are unpaid and die unfed.

The fourth category is both lazy and intelligent. They are either dangerously brilliant or brilliantly dangerous or both simultaneously. Most of the time they maintain their

livelihood either cheating or begging. Generally, they try to cheat in a sophisticated manner. If fail, they beg then. They accept loan. But they are sincere defaulter. They are so finished scoundrel. They are quite aware of the art of begging. So they collect much money through begging. In fact people not only earn for themselves but also earn on behalf of a beggar. People earn but a beggar does not earn. It collects. It simply collects its share from the people. So begging is a noble profession. And a beggar is a great collector.

The novelty of begging lies in the fact that it is cent percent earning without any investment. Also it is tax free income. In business the principle is no risk, no gain. But in case of begging there is no risk but full gain. The beggars exploit the emotions of the tender souls who are afraid of religion. All people cannot earn equally. Even poor people do not get food daily. As such every religion, for the safeguard of these unfortunate fellows, has pleaded to donate them generously. In some religion there are clear directives of the percentage of total income for compulsory donations to these downtrodden people.

Some people consider giving alms means merit acquired that paves the way for heaven after death. However, the beggars titillate the sentiment in the name of religion, while they beg. Some people before offering alms to a beggar consider whether the beggar is a handicapped or a lazy person. An active but lazy person is a liability to the family and thereby society at large. To help such a people means to insist other industrious people not to work hard. It provokes them to beg part time or full time. It is just like contagious disease. Since begging gets the safeguard from religion it is difficult to uproot it.

A child is restless. An old is lazy. The reverse attitude draws attention. If a child is lazy it behaves manly and matured. Simultaneously, if an old person is restless he is crowned as childish behavior. A river flows lazily when it meets the sea. But that river is restless when it is a spring that comes out from a hill. Thus human life may be compared with a river that experiences two states in two stages during its entire life span.

Laziness has various outcomes. A diligent person never envies of the fortune of others.

Rather he tries and be successful. But a lazy person having idle brain is envious of the hard working fortunate persons. He criticizes them and conspires to harm them. An inattentive and lazy student feels drowsy when the teacher teaches in the classroom. A lazy piece of work offers lazy conclusion which seldom creates interest. A lazy smile signifies ill health. Spending a lazy day on the beach offers vitality for the coming week.

If a bridge gets destructed and communication is collapsed then the bridge must have to be reconstructed with war like urgency. Here laziness has no room. The doctrine, slow but steady wins the race, is invalid here. The modified proverb should be quick but steady wins the race.

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These are the striking examples and embodiment of immense labor. History is the witness of rise and downfall of all dynasties. The rise manifests industriousness and downfall signifies laziness. Hard labor has no substitute. Rather, hard labor itself is its substitute. But in contrast activity is the substitute of laziness. As such, those who work hard succeed and the lazy persons notice them with envious eyes.

Time and tide wait for none. Due to laziness man wastes much time. Man can earn money but cannot earn or purchase time. Student life is the best time to build the career.

At that stage of life every moment is very precious. If a student wastes a single moment then thousand moments of future can hardly compensate that deficiency. This time consciousness varies person to person that answers why we see limited number of successful persons around us.

## CONCLUSIONS

A lazy person is mentally disabled. He is basically wicked. He is inferior to a physically handicapped person even. Such a person tries to do something. But a lazy person always avoids work. He always shows lame excuse. It is difficult to make the unwilling horse drink water. Similar is the case of a lazy person. He is able to move but he will not move intentionally. As such they say ability without feasibility is also disability. This is appropriate and bitterly true in case of a lazy person.

## ABOUT THE AUTHOR

Pal, Dibakar is a Retired Executive Magistrate in India and PhD Student. Though he is a Civil Servant yet he is genuinely interested in diversified academic fields. As such, he holds master degrees in M.Sc(Math), M.A(English), M.A(Bengali), M.B.A(HRD), M.C.A, P.G.D.M(Marketing), L.L.B, D.C.E(Creative Writing), M. Phil (Business Management), UGC- NET(Management)-2008. He attended an International Conference at IIT, Mumbai, India and five International Conferences at U.S.A; though he gets invitation to present papers in many International Conferences at home and abroad round the year. He presents papers on Computer Science, Management, English Literature, Linguistic, Philosophy, Philology, Psychology, Sociology, Humanities and Poems. He presented a paper on Computer Science and Chaired in 2007 IEEE Conference at Richmond, Virginia, U.S.A. Also another paper on Fuzzy Logic was accepted by IEEE Conference 2010 at USA. He serves as Session Chair, Presider and Reviewer. He serves as reviewer of American Marketing Association, Journal of Common Ground; Australia, IEEE Transactions, IJEAPS, AJHC, Journal of Supercomputing.

He has more than two hundred ten (210) publications and among these one is as Monograph in International Journal on Management Science, one Monograph is in Journal of the World Universities Forum, one is in Consumer Behavior, two are in Computer Science, one is in Neuroscience, one is in Linguistic and rests are Creative

Writing of English Literature. In Creative Writing two papers have been incorporated in SSRN's Top Ten Download List three times in November, December 2010 and April 2011. In ResearchGate his papers have reached a milestone through more than 93000 reads. Scholars' Press and Lambert Academic Publishing House, Germany have published twelve books between the months July to December, 2016. New Texas, A Journal of Literature and Culture, Sul Ross State University, Alpine, Texas, USA has published ten essays in February 2018. International Educational Scientific Research Journal (E-ISSN: 2455-295X) and Research Chronicler & Research Innovator (ISSN: 2347-503X; 2348-7674) publish Creative Nonfictions every month regularly. Now he is pursuing his PhD thesis in Business Management in University of Calcutta, India. Also he is currently focussed on the Extension Works of Huffman Code i.e., Coding Theory and Pattern Recognition through Fuzzy Logic (Pattern Recognition, Image Processing, etc) of Computer Science.

His hobby is Creative Writing (Nonfiction). He says:

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## **REFERENCES**

No reference, since the present article is an outcome of Creative Writing.