



OF DIGNITY

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ABSTRACT:

Self-respect dignifies a person as nothing else can. Self-respect offers confidence. It offers stamina. A wise knows it. As such a wise respects himself and simultaneously respects all and everybody and gets reciprocation as well. The wise knows that it is a bi-partite issue seldom a one-sided game. He knows as you sow as you reap. It is his personality trait. This rare dignity isolates him from the mass.

KEYWORDS:

DIGNITY, NOBILITY, ELEVATION, WORTHINESS, HIGH RANK, RESPECT, DIGNITARY.

INTRODUCTION

Creative writing is based more on manifestation rather than on expression. It does not inform rather reveals, so this style of writing bears no reference. The best creative writing is critical, and the best critical writing is creative. The present article is the outcome of creative writing meant for lay readers. As such free style is the methodology adopted so that pleasure of reading can be enjoyed by the common mass. As you may know Francis Bacon (1561-1626), the immortal essayist, wrote many essays and notably, "Of Love", "Of Friendship", "Of Ambition", "Of Studies", etc. The myriad-minded genius rightly pointed out that all the words of the dictionary can be the themes of essays one can write. But little has been done, in this regard since his death, in order to finish his unfinished monumental works. In fact Bacon's way of presentation i.e., his unique style kindled the imagination already in me and encouraged me as well to write essays, in the light of creative writing, thus to get relief through Catharsis.

ARTICLE

Dignity is formal, grave, or noble bearing, conduct, or speech. It is nobility or elevation of character. It implies worthiness. It is elevated rank, office, station, etc. In archaeology, it is a person of high rank or title. It is such persons collectively.

Dignity is the quality of being worthy of esteem or honor. It is high repute. It is the degree of worth, repute, or honour. It is a high or honourable rank or position e.g. The Queen conferred the dignity of a peerage on him. It is loftiness of appearance or manner. It is stateliness. It is

proper pride and self-respect. In archaeology it is a dignitary.

Dignity is the state of being dignified. It is elevation of mind or character. It is grandeur of mien. It is elevation in rank, place, etc. It is degree of excellence. It implies preferment. It is high office.

Dignity is true worth, excellence e.g. the dignity of labour. It is a composed and serious manner or style. It is high regard or estimation. It is a calm or serious manner or style e.g. She kept her dignity despite the booing. Only a truly free person has human dignity.

Decorum is synonym of dignity.

Beneath one's dignity, often ironic, means below one's social, moral, etc. standards e.g. It is beneath your dignity to quarrel with these fools. It is degrading, at least in one's own estimation. It is not considered worthy enough for one to do.

Stand on one's dignity means insist on respectful treatment e.g. The British Government conferred the dignity of knighthood on him. It is to insist on behaving or being treated in a special way because one thinks that one is important e.g. She never stands on her dignity with those who work for her, but treats them as friends and colleagues. It is to assume a manner that asserts a claim to deference. It is to insist, especially by one's manner, on being treated with due respect.

Dignify is to make something seem worthy or impressive e.g. to give dignity to something.

Dignify somebody/something with something is to give an impressive name to somebody/something that is not very important or valuable e.g. Is it not a misnomer to dignify such works with the term Art?

Dignify is to confer honour or dignity upon. It is to honour. It is to ennoble. It is to confer unmerited distinction upon.

Dignify is to give dignity or distinction to. It is to make worthy or illustrious. It is to give the form or appearance of dignity to e.g. dignified the house with the name of mansion.

Dignify is to make worthy of esteem. It is to make seem worthy or noble, as by giving a high-sounding title or name to e.g. to dignify cowardice by calling it prudence; school dignified with name of college. It is to exalt. It is to lend an air of dignity to e.g. as dignify with the name of.

Dignified is having or showing dignity or stateliness e.g. a dignified person/manner/voice. Throughout his trial he maintained a dignified silence.

Dignified is marked by dignity of aspect or manner. It is noble. It is stately e.g. dignified conduct.

Dignified is marked of consistent with dignity. It is exalted. It is grave. It is ranking as a dignitary. It is self-respecting.

Dignified is having or expressing dignity. It is noble or stately in appearance or manner.

Grave, august are synonym of dignified.

Dignitary is a person with a high rank or position e.g. local dignitaries e.g. the Mayor, council members, etc. It is a person who holds a high rank or office, as in the government. It is one in a high position or rank, especially in the church. It is a person holding high rank or office, especially ecclesiastical. It is a person holding a high, dignified position or office.

Self-respect dignifies a person as nothing else can. Self-respect offers confidence. It offers stamina. A wise knows it. As such a wise respects himself and simultaneously respects all and everybody and gets reciprocation as well. The wise knows that it is a bi-partite issue seldom a one-sided game. He knows as you sow as you reap. It is his personality trait. This rare dignity isolates him from the mass.

Dignity appears in its various forms and features.

A dignified elderly scholar is an asset of any educational institution. A diplomatic dignitary is valued much for any negotiation. The ceremony was dignified by the presence of the ambassador. He tried to dignify his communal attitude by calling it patriotism. Some husbands still think it beneath their dignity to do the shopping.

Dignity satisfies ego. It warms ego. A sentimental soul enjoys it much and be happy and helps the person who respects him. None respects a self-centered person. None respects a mean-minded fellow. Now if such degraded souls get unexpected respect then they become more please and become emotional when someone respects them. They know that none laughs for them. Rather

everybody laughs at them. Now to compensate his deficiency such an inferior person, like king or emperor of history, keeps followers to oil him.

It is bad to respect an evil soul. It is more bad if a genuine person is not shown due respect. As such it causes laughter if a fool is conferred with dignity. It pains if a wise is deprived from dignity. They say if a criminal is kept in a good environment and is treated with dignity coupled with humanity he comes back again in the main stream of the society.

To some persons dignity is more valuable than money and life even. To some degraded soul money gets priority than dignity. Here lies the gradation of persons and their dignity as well.

Someone compromises with dignity. Someone compromises not. The former one can easily be moulded anywhere in any shape at any time. The latter one cannot be convinced or moulded at all. The merit of the former is that it can easily be moulded. The demerit of the former is that it can easily be moulded. In reality at any certain point of time it gives its consent to someone. In the very next moment it changes its mind and gives consent to another one for higher benefit without intimating the previous person. That means it has no locus standi at all. It is not impartial, rather partial towards higher interest.

Those who possess both merit and demerit in equal degree are either dangerously brilliant or brilliantly dangerous or both simultaneously. They are finished scoundrel. They are first class liar. Their mood and motif are gloriously so uncertain. In contrast, the latter category has only merit. It can never be moulded for its rigidity. As such it is dependable for its trustworthiness. It possess higher dignity.

Silence is more eloquent than speaking anything. Here silence dignifies the speaker. As such an introvert person is honoured more than an extrovert one. In fact he lies more who speaks more.

CONCLUSION

A dignitary gets honour automatically. Other has to acquire it. It is a personality trait. If a person respects a dignitary he also becomes worthy of praise. It proves the solvency of any character and his dignified culture as well.

REFERENCES

No reference, since the present article is an outcome of Creative Writing