



## OF BLAME

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### ABSTRACT

*Blame is to consider or say that somebody is responsible for something done badly or wrongly. It is an act to criticize and fix liability upon the accused and make the accuser free from any future problem. It is a drama. It is the outcome of everyday life. It is a safe game played by all more or less. As a result the shrewd always remains clean and the unfortunate innocent persons are trapped easily. In fact it is an art to earn credit and imposes discredit to others. A sly person does nothing but gets rewarded. But a fool rushes with full enthusiasm and acquires ill fame as wage. As such they say look before you leap.*

**Keywords:** Blame, Responsible, Criticize, Liability, Accused, Trapped.

### INTRODUCTION

Creative writing is based more on manifestation rather than on expression. It does not inform rather it reveals, so it bears no reference. The best creative writing is critical, and the best critical writing is creative. The present article is the outcome of creative writing meant for lay readers. As such free style is the methodology adopted so that the pleasure of reading can be enjoyed by the common people. As you know well that Francis Bacon (1561-1626), the immortal writer, wrote many essays, and notably "Of Love", "Of Friendship", "Of Ambition", "Of Studies", etc. The myriad-minded genius rightly pointed out that all the words of the dictionary can be the themes of essays one can write. But little has been done, in this regard since his death, in order to finish his unfinished monumental works. In fact Bacon's way of presentation and his unique style kindled imagination and inspired me to write essays, in the light of creative writing, thus to get relief through Catharsis.

### ARTICLE

Blame is to consider or say that somebody is responsible for something done badly or wrongly. It is an act to criticize and fix liability upon the accused and make the accuser free from any future problem. It is a drama. It is the outcome of everyday life. It is a safe game played by all more or less. As a result the shrewd always remains clean and the unfortunate innocent persons are trapped easily. In fact it is an art to earn credit and imposes discredit to others. A sly person does nothing but gets rewarded. But a fool rushes with full enthusiasm and acquires ill fame as wage. As such they say look before you leap.

The politicians are always busy to blame the opponents. These tricks and treachery do not last long. Rather people take revenge of bullet in ballot silently. Many tyrants were thrown into the dustbin in no time. History is its witness.

Blame game is played by everyman from cradle to grave. It is seen every sphere of life.

Husband blames wife and wife blames husband. It is called family dispute. Lovers blame each other. It is called love affair. Through counter attack they strengthen their base and confirm their bondage, then marry. If any partner cheats the other then he or she readily leaves or escapes away without any delay. For delay causes problem and denies later on.

Through blame some thing can be achieved not everything. It may offer some instant result but no permanent solution. In fact blaming is a dirty affair. It corrupts the soul. It vitiates the mind. Such a base soul can never prosper in life. He not only goes wrong, rather all his companions get destructed. So a judicious person avoids such a bad element always, as is usually happens in case of a poisonous snake.

A shrewd person always finds fault with others. A fool always blames others. It is merely wastage of time. An intelligent person never wastes time in that callous way. He finds fault with himself. He corrects his shortcomings and proceeds accordingly. He compensates his deficiency thereby increases his efficiency.

A learned knows that a man may lose everything except future. Immense is the importance of future. Future is the costliest thing of the world. Also, it may either be dreadful or peaceful. No body knows what is in lot. A man can hardly think whether he will be rewarded or punished by the future. It is so mysterious. It is so uncertain. Man is quite helpless in this regard. He is captive in the hands of stern future. Someone is afraid of God. Someone is not afraid of God. But everybody is afraid of future. God is kind-hearted. Jesus loves all. He forgives all. But future pardons none. It preaches that the wage of sin is death. So it pays back everybody by its own coin. Nobody can conquer the inevitable future, except a holy soul. In fact such a wise heart never commits crime. As such question of punishment does not arise in case of the blessed souls. And the learned seldom blames.

To a child a toy is costlier than diamond. So it may lose the

valuable diamond. For that the child cannot be blamed. Parents are singularly liable for this event. In administration there are various gradations of responsibility and liability. A manager controls all affairs of a company. Obviously, a laborer has no capacity to perform those jobs. For any fault of the manager a laborer cannot be held responsible, since the manager dwells at hierarchy and enjoys power and perks which a laborer can hardly think even in dream.

But for the failure of a laborer a manager is blamed. A laborer gets punishment for not discharging his duties. So, if the manager does not take proper steps in time against such unruly employee, liability may be fixed upon laborer but manager is to be blamed since, being a manager, he failed successfully to manage men.

Parents must take care and look after their issues properly round the year. Only then they can make good result and shine in life. Otherwise children cannot prosper perfectly.

Rather they become unruly and prodigal. Casual care seldom pays. If the parents think that through overnight supervision their children will be learned they are sadly mistaken.

They must mind that Rome was not built in a day. So through overnight a building can be built but seldom a character.

A young mind, due to immaturity and tenderness, likes to pay its mind elsewhere except books. Learning is done through thinking. Thinking is akin to physical pain. Very few people can bear that pain. This answers why we see very few learned and successful persons around us. Reading of pleasure can only be enjoyed by wise persons. These soft hearts have not yet been experienced so that they can hardly distinguish between evil and good. They cannot conquer the allurements. They easily become the prey of different temptations. As such they become diverted. They become misguided missile. For the failure of children parents should be blamed. But for the failure of parents, the society is guilty though the senior citizens are self guardian.

## CONCLUSIONS

Children become parents in course of time. Once their parents looked after them. Now they look after their children just to repay the debt of the ancestors. Proper care gives birth to good citizen. A good citizen seldom blames. Blame game is practised by a bad citizen who is merely a bondsman.

## ABOUT THE AUTHOR

Pal, Dibakar is a Retired Executive Magistrate in India and PhD Student. Though he is a Civil Servant yet he is genuinely interested in diversified academic fields. As such, he holds master degrees in M.Sc(Math), M.A(English), M.A(Bengali), M.B.A(HRD), M.C.A, P.G.D.M(Marketing), L.L.B, D.C.E(Creative Writing), M. Phil (Business Management),UGC- NET(Management)-2008. He attended an International Conference at IIT, Mumbai, India and five

International Conferences at U.S.A; though he gets invitation to present papers in many International Conferences at home and abroad round the year. He presents papers on Computer Science, Management, English Literature, Linguistic, Philosophy, Philology, Psychology, Sociology, Humanities and Poems. He presented a paper on Computer Science and Chaired in 2007 IEEE Conference at Richmond, Virginia, U.S.A. Also another paper on Fuzzy Logic was accepted by IEEE Conference 2010 at USA. He serves as Session Chair, Presider and Reviewer. He serves as reviewer of American Marketing Association, Journal of Common Ground; Australia, IEEE Transactions, IJEAPS, AJHC, Journal of Supercomputing.

He has more than one hundred fifty (150) publications and among these one is as Monograph in International Journal on Management Science, one Monograph in Journal of the World Universities Forum, one is in Consumer Behavior, two are in Computer Science, one is in Neuroscience, one is in Linguistic and rest is Creative Writing of English Literature. In Creative Writing two papers have been incorporated in SSRN's Top Ten Download List three times in November, December 2010 and April 2011. In ResearchGate his papers have reached a milestone through more than 8150 reads. Scholars' Press and Lambert Academic Publishing House, Germany have published twelve books between the months July to December, 2016. Now he is pursuing his PhD thesis in Business Management in University of Calcutta, India. Also he is currently focussed on the Extension Works of Huffman Code i.e., Coding Theory and Pattern Recognition Through Fuzzy Logic (Pattern Recognition, Image Processing, etc) of Computer Science.

His hobby is Creative Writing (Nonfiction). He says:

Creative writing is based more on manifestation rather than on expression. It does not inform rather it reveals, so it bears no reference. The best creative writing is critical, and the best critical writing is creative. As you know well that, Francis Bacon (1561-1626), the immortal writer, wrote many essays, and notably "Of Love", "Of Friendship", "Of Ambition", "Of Studies", etc. The myriad-minded genius rightly pointed out that all the words of the dictionary can be the themes of essays one can write. But little has been done, in this regard since his death, in order to finish his unfinished monumental works. In fact Bacon's way of presentation and his unique style kindled imagination and inspired me to write essays, in the light of creative writing, thus to get relief through Catharsis.

## REFERENCES

*No references, since the present article is the outcome of Creative Writing.*